

Charles Mix County  
Board of Commissioners  
**Regular Session – February 12<sup>th</sup>, 2021**

The Charles Mix County Board of Commissioners met in regular session on the 12<sup>th</sup> of February 2021 at 10:00 am. Chairman – Nick Stotz opened the meeting with the Pledge of Allegiance and called the meeting to order with Vice-Chairman – Keith Mushitz, Commissioner – Colin Soukup, and Auditor – Danielle Davenport present.

**Agenda:**

A motion was made by Soukup seconded by Mushitz to approve the Agenda as presented. All in favor, motion carried.

**Minutes:**

A motion was made by Mushitz and seconded by Soukup to approve the minutes from the January 21<sup>st</sup>, 2021 regular session. All in favor, motion carried.

**Bills:**

A motion was made by Soukup and seconded by Mushitz to approve the bills for 1/26/2021. All in favor, motion carried.

A motion was made by Soukup and seconded by Mushitz to approve the bill for 1/27/2021. All in favor, motion carried.

A motion was made by Soukup and seconded by Mushitz to approve the bill for 2/01/2021. All in favor, motion carried.

A motion was made by Soukup and seconded by Mushitz to approve the bill for 2/03/2021. All in favor, motion carried.

A motion was made by Soukup and seconded by Mushitz to approve the bills for 2/12/2021. All in favor, motion carried.

**Auditor Report:**

A motion was made by Mushitz and seconded by Soukup to approve the Auditors' Account with Treasurer for the month ending January 31, 2021 for \$6,326,121.71. All in favor, motion carried.

TOTAL DEPOSITS IN BANKS	\$6,221,831.43
TOTAL CASH	\$ 600.00
TOTAL CHECKS	\$ 103,690.28
TOTAL	\$6,326,121.71

**Register of Deeds Report:**

A motion was made by Mushitz and seconded by Soukup to approve the Register of Deeds Statement of Fees collected during the month ending January 31, 2021 in the amount of \$7,407.00. All in favor, motion carried.

**Plats:**

A motion was made by Soukup and seconded by Mushitz to approve the Plat of Tract 3 of C.N. Thomas's First Addition, in the SW ¼ of Section of 13, Township 98N, Range 65W of the 5<sup>th</sup> P.M., Charles Mix County, South Dakota. All in favor, motion carried.

A motion was made by Stotz and seconded by Mushitz to approve the Plat of Honke Addition in the SW ¼ of Section 21, Township 96N, Range 65W of the 5<sup>th</sup> P.M., Charles Mix County, South Dakota. All in favor, motion carried.

**2021 Nurse Contract:**

Auditor-Davenport presented the 2021 State of South Dakota Consultant Contract for Provision of Community Health Services between Charles Mix County and SD Department of Health and advised the Commission of a 2% increase in services. A motion was made by Mushitz and seconded by Soukup to approve the contract and have Chairman-Stotz sign. All in favor, motion carried.

**Amended 2021 Wage Resolution:**

Auditor-Davenport informed the Commission of some revisions made to the 2021 Wage Resolution and presented an Amended version.

**Amended  
Resolution 2021-01  
2021 Wage Resolution**

**BE IT RESOLVED** that the Charles Mix County Board of Commissioners adopt the following amended wage and policy scale for Charles Mix County Employees to be effective January 21, 2021 through January 20, 2022. This Resolution, when adopted, will nullify all previous wage scales.

**Elected Officials:** Danielle Davenport, Auditor, 47,528.00 per year, Karol Kniffen, Treasurer, 49,795.20 per year, Julie Pavel, Register of Deeds, 47,985.60 per year, Steven Cotton, States Attorney, 71,448.00 per year, Randy Thaler, Sheriff, 66,705.60 per year.

**County Commissioners:** Nick Stotz, 12,064.00 per year, Keith Mushitz, 12,064.00 per year, Colin Soukup, 12,064.00 per year.

**Appointed Officials:** Craig Parkhurst, Deputy States Attorney, 45,000.00 per year, Jerry Seiner, Veteran Service Officer, 18,392.40 per year, Denise Weber, Director of Equalization, 46,134.40 per year, Josh Rouse, Weed Supervisor, 36,108.80 per year, Derik Rolston, Chief Deputy/Investigator, 55,000.00 per year, Doug Cimpl, Highway Superintendent, 51,043.20 per year, Mike Kotab, Emergency Disaster Manager, 31,200.00 per year, Joel Kotab, Emergency Disaster Assistant, 15,600.00 per year, Chad Peters, Coroner, 200.00 per case.

**Auditor:** Crystal Longe, Deputy Auditor, 14.88 per hour.

**Treasurer:** Michelle Wentland: Deputy Treasurer, 19.71 per hour.

**Registrar of Deeds:** Marcia Bierman, Deputy Registrar of Deeds, 16.36 per hour.

**Director of Equalization:** Angelia Tronvold, Administrative Assistant, 16.36 per hour, JoAnn Mazourek, Part-Time Assessor Assistant, 17.00 per hour.

**GIS Administrator:** Karen Krcil, 18.86 per hour.

**Custodian:** Randy Winckler, 19.69 per hour.

**States Attorney:** Abigail Mumm, Administrative Assistant, 16.36 per hour.

**Weed & Pest Department:** Paul Nowak, Weed & Pest Assistant, 14.51 per hour, Weed Board Members, 75.00 per meeting plus mileage.

**WIC:** Lynn Namminga, Administrative Assistant, 18.88 per hour.

**Nurses:** Kendal Warejcka, Administrative Assistant, 13.51 per hour.

**Sheriff Department:** Damon Griffith, Deputy Sgt., 20.88 per hour, Amanda Frandsen, Administrative Assistant, 17.47 per hour, Jacqueline Brecke, Administrative Assistant, 18.23 per hour, Ryan Paulson, Deputy, 19.76 per hour, Janet Budavich, Deputy, 19.12 per hour, Ethyn Van Camp, Deputy, 19.12 per hour, Travis DeBuhr, Deputy, 19.48 per hour, Tanner Novak, Deputy, 19.00 per hour.

**\*Wages are subject to shift differential pay – 0.50 more from 6 pm to 6 am.\***

**Jailers:** Jarred Niehus, Jail Sgt., 18.11 per hour, Warren Bender, 17.59 per hour, Thomas Miller, 16.36 per hour, Tara Depaz Escobar, 16.73 per hour, Kevin Carda, 16.36 per hour, James Corkle, 16.24 per hour, Jerome Bernard, 15.25 per hour, Kacey Veurink, 15.25 per hour, Taylor Gray, 15.00 per hour.

**\*Wages are subject to shift differential pay – 0.50 more from 6 pm to 6 am.\***

**911 Dispatchers:** John Crisman, 19.69 per hour, Paul Namminga, 19.69 per hour, Charles Marcinko, 18.30 per hour, Jacqueline Brecke, 19.09 per hour, Tammy DeJong, 16.86 per hour.

**\*Wages are subject to shift differential pay – 0.50 more from 6 pm to 6 am.\***

**911:** Randy Thaler, 911 Coordinator, 6,000.00 per year, Denise Weber, 20.00 per hour, Karen Krcil, 20.00 per hour, Board Members, 75.00 per meeting plus mileage.

**Highway Department:** Mark Soukup, Foreman, 20.85 per hour, Ron Cuka, Crewman, 19.57 per hour, Mike Fuchs, Crewman, 19.06 per hour, Matt Foley Crewman, 14.51 per hour, Jerry Horst, Foreman, 20.98 per hour, Rodney Wright, Crewman, 18.47 per hour, Nathan Bierman, Crewman, 16.00 per hour, Devin Burmeister, Crewman, 16.00 per hour, Rick Sternberg, Foreman, 20.99 per hour, Chad Koopal, Crewman, 19.21 per hour, Nick Holter, Crewman, 19.06 per hour, Andrew Slaba, Crewman, 14.88 per hour, Jessica Tschumper, Administrative Assistant, 13.51 per hour.

**Election Workers:** Election School, 25.00 per day, Precinct Superintendent, 200.00 per day, Precinct Worker, 175.00 per day, Absentee Board, 15.00 per hour, Election Night Worker, 15.00 per hour.

**Base Wages:**

Administrative Employees Full-time/Part-time: 13.00 per hour

Highway Crewman Employees: 14.00 per hour

**Base Wages Increase:**

FT – Sheriff Deputy – Certified: 19.00 per hour

FT – Sheriff Deputy – Uncertified: 18.00 per hour

FT – Jailer / 911 – Certified: 15.00 per hour  
FT – Jailer / 911 – Uncertified: 14.50 per hour  
PT - Sheriff Deputy – Certified: 19.00 per hour  
PT - Sheriff Deputy – Uncertified: 18.00 per hour  
PT - Jailer / 911 – Certified: 15.00 per hour  
PT - Jailer / 911 – Uncertified: 14.50 per hour

**Sheriff's Office:**

\*Shift differential pay – 0.50 more from 6 pm – 6 am\*

**All wage scales are subject to amendment and change by the Board of Commissioners at any time upon proper resolution.**

A motion was made by Mushitz and seconded by Soukup to adopt Amended Wage Resolution 2021-01 as presented. All in favor, motion carried.

Dated this 12<sup>th</sup> day of February, 2021

Signed by:

Nick Stotz, Chairman

Keith Mushitz, Vice-Chairman

Colin Soukup, Commissioner

**Employee Leave:**

Discussion was held regarding the Charles Mix County Personnel Handbook and Sick/Vacation accrual. The Commission agreed that all personnel should be following policy and only be able to use leave balance officially accrued from the last pay period. No further action taken.

**4-H Center:**

A motion was made by Mushitz and seconded by Soukup to approve the rental of the 4-H building effective 2/12/2021. All in favor, motion carried.

**Executive Session:**

A motion was made by Mushitz and seconded by Soukup to enter into executive session at 10:19 am to discuss personnel with Auditor-Davenport present. All in favor, motion carried. An end was declared to executive session at 10:23 am with no action taken.

**FEMA:**

Auditor-Davenport presented a denial letter, from FEMA, to the Commission and Highway Superintendent-Doug Cimpl. The letter was to inform Charles Mix County that project 114444 Structure BR12-310-508 has been denied for PA funding. No action taken.

**Fuel Quotes:**

Highway Superintendent – Doug Cimpl presented the fuel quotes. A motion was made by Soukup and seconded by Mushitz to approve the Fuel Quotes from February 15, 2021 to March 14, 2021. All in favor, motion carried.

District #1 - Wagner

Diesel Fuel – CHS/Farmers Alliance	#1 - 2.51	#2 - 2.39
Propane – Best Propane	1.40	

District #2 - Lake Andes

Diesel Fuel – LA Farmers Coop	#1 – 2.40	#2 – 2.25
Propane – Best Propane	1.40	

District #3 – Platte

Diesel Fuel – Samuelson Tire & Oil (2/15-3/1)	#1 – 2.29	#2 – 2-10
Diesel Fuel – Severson Oil & LP (3/1-3/14)	#1 – 2.29	
Propane – Severson Oil & LP	1.36	

County Highway Shop - Geddes

Diesel Fuel – Geddes Farmers Co-op	#1 – 2.21	#2 – 2.15
Propane – Severson Oil & LP Co.	1.36	

**GFP Agreement:**

Superintendent-Cimpl presented Agreement 2021-17-1 from SD Department of Game, Fish and Parks. Whereas, SDGGP and Charles Mix County have mutually agreed to apply a Crack Seal, Chip Seal, Fog Seal and Striping to the 2.25 miles of County road (including portions of 292<sup>nd</sup> St, 373<sup>rd</sup> Ave & 293<sup>rd</sup> St) between Pease

Creek Recreation Area and SD Hwy 1804, referred to as Project A. As well as the 1.7 miles of County road (282<sup>nd</sup> St) between Platte Creek Recreation Area and SD Hwy 1804, referred to as Project B. SDGFP shall reimburse the County for 50% of costs for Projects A & B after satisfactory completion (not to exceed \$20,000 per project). A motion was made by Soukup and seconded by Mushitz to approve and have Chairman-Stotz sign the GFP Agreement. All in favor, motion carried.

**Weight Limit Resolution/Ordinance:**

Highway Superintendent – Doug Cimpl presented the drafted Weight Limit. A motion was made by Soukup and seconded by Mushitz to approve the first reading of Resolution/Ordinance 2021-02. All in favor, motion carried. The second reading of Resolution/Ordinance 2021-02 will be held at the February 18<sup>th</sup> meeting at 10:15 am.

**Resolution/Ordinance No. 2021-02**

An ordinance regulating weight limit enforcement over certain roads in Charles Mix County and further providing for penalties of violation of the terms of the ordinance and repealing all prior ordinances in conflict with the provision of this ordinance.

**Whereas**, seasonal climatic changes can be detrimental to our highways, and State Law SDCL 32-14-6 gives the county the authority to prohibit the operation of vehicles or restrict the weight of vehicles upon any highway under its jurisdiction, by reason of deterioration of physical condition, rain, snow, or other climatic conditions will seriously damage or destroy unless the use of vehicles on the highway is prohibited or the permissible weights of the vehicles are reduced; and

**Whereas**, by state law SDCL 32-22-24, Spring Load limits may be put on as early as February 15 and may stay on through April 30. Time of Implementation and removal is dependent on weather and road conditions. Limits become effective when the signs are installed, displayed and are no longer enforceable when the signs are removed; and

**Whereas**, the taxpayers bear the burden of the costs of road repair; and

**Whereas**, the Board of Charles Mix County Commissioners, desires the enforcement of weight limitation of Charles Mix County Roads as set forth and posted by the Charles Mix County Highway Superintendent.

**NOW THEREFORE, BE IT RESOLVED** BY THE CHARLES MIX COUNTY COMMISSION: The weight limits on Charles Mix County Highways shall be set at seven (7) tons per axle on roads which will be designated by the posting of signs during the spring thaw period. Further, the South Dakota Highway Patrol is hereby authorized to enforce weight limitations on Charles Mix County roads, and Charles Mix County requests that the Highway Patrol assist in enforcing said weight limitations.

1. Purpose: To protect the health, safety and general welfare of the residents of Charles Mix County by enforcing vehicle weight limits on vulnerable County roads.

2. Unlawful Acts: It shall be unlawful to operate any “overweight vehicle,” as hereinafter defined, on any “designated road,” as hereinafter defined, within Charles Mix County, except as otherwise provided herein.

3. Definitions:

A. Overweight vehicle: Any motor vehicle having a total weight, which amounts to more than seven (7) tons per axle.

B. Designated Road: A road the County Highway Superintendent has placed weight limits on by the posting of signage.

4. Exceptions to overweight vehicle Traffic: overweight vehicles may be permitted on designated roads as follows:

A. For the operation of authorized emergency vehicles.

B. For an emergency so declared by public officials or public act.

5. Posting of Restrictions: Signs shall be posted in order to identify the roads that weight limitations are being enforced on. Signs shall be posted at locations determined by the County Highway Superintendent and approved by the Charles Mix County Commissioners.

6. Penalty: Any person violating any provision of this ordinance shall be guilty of a misdemeanor, punishable upon conviction by a fine not to exceed five hundred (\$500.00) dollars, plus costs and/or imprisonment in the county jail for a period not to exceed thirty (30) days.

7. Severability: This ordinance and the various parts, sections, paragraphs, and subsections, sentences, phrases, and clauses thereof are hereby declared to be severable. If any part, section, paragraph, subsection, sentence, phrase, or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, it is hereby provided that the remainder of this ordinance shall not be affected thereby.

Signed by: Nick Stotz, Chairman Charles Mix County Commission

Attested by: Danielle Davenport, County Auditor

**Highway:**

Highway Superintendent-Cimpl requested that travel be approved for himself and all highway foremen to attend the 2021 SDACHS Short Course in Deadwood, SD March 23<sup>rd</sup> – March 25<sup>th</sup>, 2021. A motion was made by Mushitz and seconded by Stotz to approve the request for travel and lodging. All in favor, motion carried.

**Abatements:**

Director of Equalization – Denise Weber met with the Commission and presented abatement requests her office has received. A motion was made by Soukup and seconded by Mushitz to approve the abatements as presented. All in favor motion carried.

Charles & Gloria Thorpe parcels 25.02.5041 value now 2000 & 25.02.5042 value now 1300.

Evelyn Conn parcel 18.06.3014

Ray Ringling parcel 25.02.5038

Shanda James parcel 15.09.303203

**Permit:**

DOE-Weber provided a Building Permit Extension request for Crown Castle on behalf of T-Mobile. A motion was made by Mushitz and seconded by Soukup to approve the extension. All in favor, motion carried.

**Executive Session:**

A motion was made by Mushitz and seconded by Soukup to enter into executive session at 11:00 am to discuss personnel with Auditor-Davenport and DOE-Weber present. All in favor, motion carried. An end was declared to executive session at 11:05 am with the following action taken:

A motion was made by Mushitz and seconded by Soukup to accept Angelia Tronvold's resignation letter from her position as Administrative Assistant in the Assessor's Office, with 2/12/2021 being the last day of employment. All in favor, motion carried.

**City of Lake Andes 2021 Patrol Contract:**

Sheriff – Randy Thaler was present during this time. A motion was made by Soukup and seconded by Mushitz to approve and have Chairman-Stotz sign the 2021 Agreement for Law Enforcement Services for the City of Lake Andes. All in favor, motion carried.

**Jail:**

Discussion was held between the Commission and Sheriff-Thaler regarding funding opportunities for building projects. No action taken.

**Maintenance/Work Proposal:**

A motion was made by Soukup and seconded by Mushitz to approve and have Chairman-Stotz sign the work proposal from Johnson Controls & Dennis Evans for the courthouse heating system. All in favor, motion carried.

**Executive Session:**

A motion was made by Mushitz and seconded by Soukup to enter into executive session at 11:14 am to discuss personnel with Auditor-Davenport present. All in favor, motion carried. An end was declared to executive session at 11:36 am with no action taken.

**Public Comments:**

No public comments were heard. No action taken.

**Adjourn:**

A motion was made by Mushitz and seconded by Soukup to adjourn until the next regular session on February 18<sup>th</sup>, 2021. All in favor, motion carried.

**January 2021 Payroll: COMMISSIONERS: \$3,015.99, AUDITOR: \$6,566.77, TREASURER: \$7,711.24, STATES ATTORNEY: \$12,580.76, GOV'T BLDG: \$4,099.74 DIRECTOR OF EQUALIZATION: \$8,100.88, REGISTER OF DEEDS: \$6,875.55, GIS: \$3,402.16, SHERIFF: \$42,447.68, JAIL: \$31,371.53, CORONER: \$1,120.00, JUVENILE DETENTION: \$392.85, NURSE: \$2,886.54, WIC: \$2,385.06, COUNTY FAIR: \$168.00, WEED: \$5,485.73, HIGHWAY: \$48,731.48, COMMUNICATIONS CENTER: \$18,493.44, EMERGENCY & DISASTER MANAGEMENT: \$1,330.00, 24/7: \$2,104.13, WELLMARK: \$43,932.56, STANDARD LIFE INSURANCE: \$283.82, MEDICARE MATCH: \$2,955.32, SDRS MATCH: \$12,248.48, FICA MATCH: \$12,636.70**

**BILLS 1/26/21**

**COURT APPOINTED ATTY: WHALEN LAW OFFICE, COURT APPOINTED ATTY, 423.70, TOTAL: \$423.70**

**GOVERNMENT BLDG: NORTHWESTERN ENERGY, UTILITIES, 919.63, TOTAL: \$919.63**

**SHERIFF:** NORTHWESTERN ENERGY, UTILITIES, 526.66, **TOTAL: \$526.66**

**JAIL:** NORTHWESTERN ENERGY, UTILITIES, 526.66, **TOTAL: \$526.66**

**JUVENILE DETENTION:** NORTHWESTERN ENERGY, UTILITIES, 96.24, **TOTAL: \$96.24**

**COUNTY FAIR:** NORTHWESTERN ENERGY, UTILITIES, 86.61, **TOTAL: \$86.61**

**COMMUNICATIONS CENTER:** NORTHWESTERN ENERGY, UTILITIES, 263.31, **TOTAL: \$263.31**

**GRAND TOTAL: \$2,842.81**

**BILL 1/27/21**

**HIGHWAY:** SD STATE TREASURER, EXCISE/SALES TAX, 99.80, **TOTAL: \$99.80**

**GRAND TOTAL: \$99.80**

**BILL 2/1/21**

**NON-DEPARTMENTAL:** CHARLES MIX CO TREASURER, ADVANCED MH, 411.28, CARMELA FRANK, MH REFUND, 48.87, **TOTAL: \$460.15**

**GRAND TOTAL: \$460.15**

**BILL 2/3/21**

**JAIL:** LAMB CHEVROLET AND IMPLEMENT INC, TRANSPORT CAR, 17669.00, **TOTAL: \$17,669.00**

**GRAND TOTAL: \$17,669.00**

**BILLS 2/11/21**

**COMMISSIONERS:** TECH SOLUTIONS, SOFTWARE/SERVICES, 71.42, WRIGHT EXPRESS, SERVICES, 41.97, COMMERCIAL STATE BANK, SERVICES, 15.96, FARM & HOME PUBLISHERS, PLAT BOOKS, 805.00, OFFICE PRODUCTS, NAME PLATE, 21.35, PLATTE ENTERPRISE, PUBLISHING, 351.44, PECHOUS PUBLICATIONS, PUBLISHING, 94.10, **TOTAL: \$1,401.24**

**ELECTIONS:** QUADIENT FINANCE USA, POSTAGE, 296.92, OFFICE PRODUCTS, PRINTER/COPIER, 1000.00, **TOTAL: \$1,296.92**

**COURTS:** TELEPHONE SYSTEMS, SERVICES, 99.50, DEAN SCHAEFER, COURT REPORTER, 432.00, AVERA MEDICAL GROUP, EXPERT WITNESS, 3000.00, CENTURY LINK, UTILITIES, 3.38, VERIZON BUSINESS, UTILITIES, 107.69, FORT RANDALL TELEPHONE, UTILITIES, 193.15, **TOTAL: \$3,835.72**

**AUDITOR:** TECH SOLUTIONS, SOFTWARE/SERVICES, 511.42, TELEPHONE SYSTEMS, SERVICES, 99.50, QUADIENT FINANCE USA, POSTAGE, 296.92, CENTURY LINK, UTILITIES, 3.87, COMMERCIAL STATE BANK, SUPPLIES, 288.05, FORT RANDALL TELEPHONE, UTILITIES, 156.61, OFFICE PRODUCTS, PRINTER/COPIER/COPY COUNT/SUPPLIES, 1515.93, PLATTE ENTERPRISE, SUBSCRIPTION, 37.56, **TOTAL: \$2,909.86**

**TREASURER:** SCHNEIDER GEOSPATIAL, SERVICES, 3080.00, TECH SOLUTIONS, SOFTWARE/SERVICES, 377.68, TELEPHONE SYSTEMS, SERVICES, 99.50, QUADIENT FINANCE USA, POSTAGE, 296.92, CENTURY LINK, UTILITIES, 7.58, FORT RANDALL TELEPHONE, UTILITIES, 151.86, OFFICE PRODUCTS, SUPPLIES, 35.93, **TOTAL: \$4,049.47**

**STATES ATTORNEY:** CITY OF LA, UTILITIES, 49.81, TECH SOLUTIONS, SOFTWARE/SERVICES, 71.41, STATE BAR OF SD, BOOKS, 575.00, QUADIENT FINANCE USA, POSTAGE, 296.91, GEDDES SANITARY SERVICE. UTILITIES, 55.00, CENTURY LINK, UTILITIES, 15.62, FORT RANDALL TELEPHONE, UTILITIES, 220.03, NORTHWESTERN ENERGY, UTILITIES, 175.60, OFFICE PRODUCTS, SUPPLIES, 214.25, APPEARA, MAINTENANCE, 61.62, THOMSON REUTERS, BOOKS, 16.54, **TOTAL: \$1,751.79**

**COURT APPOINTED ATTY:** JOHNSON PCHOP LAW, COURT APPOINTED ATTY, 98.20, HEIN LAW, COURT APPOINTED ATTY, 207.09, KEITH GOEHRING, COURT APPOINTED ATTY, 144.00, **TOTAL: \$449.29**

**ABUSED/NEG CHILD DEFENSE:** SANDY STEFFEN, COURT APPOINTED ATTY, 2703.85, **TOTAL: \$2,703.85**

**GOVERNMENT BLDGS:** CITY OF LA, UTILITIES, 97.34, TECH SOLUTIONS, SOFTWARE/SERVICES, 71.41, CULLIGAN, RENTALS, 68.00, GEDDES SANITARY SERVICE, UTILITIES, 55.00, OFFICE OF FIRE MARSHAL, BOILER INSPECTION, 120.00, COMMERCIAL STATE BANK, SUPPLIES, 28.47, APPEARA, MAINTENANCE, 57.36, **TOTAL: \$497.58**

**DIR OF EQUALIZATION:** SCHNEIDER GEOSPATIAL, SOFTWARE/MAINTENANCE/SERVICES, 3705.00, TECH SOLUTIONS, SOFTWARE/SERVICES, 722.94, TELEPHONE SYSTEMS, SERVICES, 99.50, QUADIENT FINANCE USA, POSTAGE, 296.92, CENTURY LINK, UTILITIES, 4.96, COMMERCIAL STATE BANK, FURNITURE, 213.87, FORT RANDALL TELEPHONE, UTILITIES, 151.86, GEDDES FARMERS COOP, MAINTENANCE, 249.78, OFFICE PRODUCTS, COPY COUNT/SUPPLIES, 264.99, PLATTE ENTERPRISE, PUBLISHING, 166.75, **TOTAL: \$5,876.57**

**VETERANS SERVICE:** TECH SOLUTIONS, SOFTWARE/SERVICES, 139.41, QUADIENT FINANCE USA, POSTAGE, 296.91, CENTURY LINK, UTILITIES, 1.91, FORT RANDALL TELEPHONE, UTILITIES, 151.86, OFFICE PRODUCTS, SUPPLIES, 15.93, PLATTE ENTERPRISE, PUBLISHING, 79.76, PECHOUS PUBLICATIONS, PUBLISHING, 277.20, **TOTAL: \$962.98**

**GIS:** SCHNEIDER GEOSPATIAL, SOFTWARE/MAINTENANCE/SERVICES, 12755.00, TECH SOLUTIONS, SOFTWARE/SERVICES, 187.42, TELEPHONE SYSTEMS, SERVICES, 99.50, QUADIENT FINANCE USA, POSTAGE, 296.91, CENTURY LINK, UTILITIES, 5.25, FORT RANDALL TELEPHONE, UTILITIES, 151.86, OFFICE PRODUCTS, SUPPLIES, 290.43, **TOTAL: \$13,786.37**

**SHERIFF:** CENTURY LINK, UTILITIES, 62.29, WRIGHT EXPRESS, FUEL, 1932.07, FORT RANDALL TELEPHONE, UTILITIES, 461.90, PUMP R NIKS, FUEL, 17.06, **TOTAL: \$2,473.32**

**JAIL:** CITY OF LA, UTILITIES, 478.33, GEDDES SANITARY SERVICE, UTILITIES, 120.00, WRIGHT EXPRESS, FUEL, 139.70, FORT RANDALL TELEPHONE, UTILITIES, 139.37, **TOTAL: \$877.40**

**CORONER:** SANFORD HEALTH, SERVICES, 2332.00, CHAD PETERS, MILEAGE, 7.56, **TOTAL: \$2,339.56**

**JUVENILE DETENTION:** CITY OF LA, UTILITIES, 51.75, CENTURY LINK, UTILITIES, 1.41, FORT RANDALL TELEPHONE, UTILITIES, 43.92, MINNEHAHA CO JUVENILE DETENTION CENTER, JAN '21 HOUSING, 7,178.84, **TOTAL: \$7,275.92**

**NURSE:** TELEPHONE SYSTEMS, SERVICES, 99.50, QUADIENT FINANCE USA, POSTAGE, 296.92, COMMERCIAL STATE BANK, SUPPLIES, 51.89, VERIZON WIRELESS, UTILITIES, 40.01, **TOTAL: \$488.32**

**MENTALLY ILL:** LUCY LEWNO, SERVICES, 166.50, MARK KATTERHAGEN, SERVICES, 15.00, DARCY LOCKWOOD, SERVICES, 15.00, LINCOLN COUNTY TREASURER, SERVICES, 768.95, KEITH GOEHRING, SERVICES, 256.55, LEWIS & CLARK BEHAVIORAL HEALTH, SERVICES, 368.00, YANKTON COUNTY SHERIFF, SERVICES, 100.00, YANKTON COUNTY TREASURER, SERVICES, 250.00, **TOTAL: \$1,940.00**

**MENTAL HEALTH CENTERS:** LIFESCAPE, SERVICES, 60.00, CENTER FOR INDEPENDENCE, SERVICES, 120.00, LIFEQUEST, SERVICES, 1416.67, ABILITY BUILDING, SERVICES, 225.00, **TOTAL: \$1,821.67**

**COUNTY EXTENSION:** TECH SOLUTIONS, SOFTWARE/SERVICES, 42.41, TELEPHONE SYSTEMS, SERVICES, 99.50, QUADIENT FINANCE USA, POSTAGE, 296.92, CENTURY LINK, UTILITIES, 1.43, FORT RANDALL TELEPHONE, UTILITIES, 151.86, OFFICE PRODUCTS, COPY COUNT/SUPPLIES, 50.93, PLATTE ENTERPRISE, SUBSCRIPTION, 37.56, **TOTAL: \$680.61**

**WEED:** TECH SOLUTIONS, SOFTWARE/SERVICES, 158.42, BENCO, REPAIRS/MAINTENANCE, 1071.48, TELEPHONE SYSTEMS, SERVICES, 99.50, QUADIENT FINANCE USA, 296.91, CENTURY LINK, UTILITIES, 0.48, WRIGHT EXPRESS, FUEL, 178.90, FORT RANDALL TELEPHONE, UTILITIES, 151.86, GEDDES FARMERS COOP, FUEL/MAINTENANCE, 120.69, OFFICE PRODUCTS, SUPPLIES, 67.70, PUMP R NIKS, FUEL, 301.78, VERIZON WIRELESS, UTILITIES, 32.74, **TOTAL: \$2,480.46**

**HIGHWAY:** SAMUELSON TIRE & OIL, SUPPLIES, 4.96, I-STATE TRUCK, REPAIR/MAINTENANCE, 874.76, CITY OF PLATTE, UTILITIES, 71.36, CITY OF LA, UTILITIES, 56.48, TECH SOLUTIONS, SOFTWARE/SERVICES, 139.42, AMERICAN GARAGE DOOR, REPAIRS/MAINTENANCE, 766.33, MYERS SANITATION, UTILITIES, 27.90, DMC WEAR PARTS, BLADES, 15000.00, TELEPHONE SYSTEMS, SERVICES, 99.50, QUADIENT FINANCE USA, POSTAGE, 296.92, CHS, FUEL, 636.24, CENTURY LINK, UTILITIES, 7.72, RANDALL COMMUNITY WATER, UTILITIES, 35.50, WRIGHT EXPRESS, FUEL, 539.03, BOMGAARS, SUPPLIES, 212.04, BUTLER MACHINERY, PARTS/SUPPLIES, 1662.93, CHARLES MIX ELECTRIC, UTILITIES, 172.36, COMMERCIAL STATE BANK, SUPPLIES, 21.99, FORT RANDALL TELEPHONE, UTILITIES, 265.18, GEDDES FARMERS COOP, FUEL/SUPPLIES, 452.70, C & B OPERATIONS, PARTS/SUPPLIES, 371.17, ROG'S AUTO, REPAIRS, 233.16, KUIP'S CORNER, FRIDGE, 636.98, MARK'S MACHINERY, SUPPLIES, 93.50, MEYERINK FARM, SUPPLIES, 184.05, MIDSTATE COMMUNICATIONS, UTILITIES, 96.07, MIDWEST AG CENTER, SUPPLIES, 126.96, NORTHWESTERN ENERGY, UTILITIES, 682.88, OFFICE PRODUCTS, SUPPLIES, 126.45, POWERPLAN, SUPPLIES, 314.19, ROCKMOUNT RESEARCH, SUPPLIES, 346.04, SEVERSON OIL, FUEL/SERVICES, 2561.00, TRANSOURCE, SUPPLIES, 40.46, SD PUBLIC ASSURANCE ALLIANCE, INSURANCE FEES, 205.20, ROCKFORD'S SANITATION, UTILITIES, 41.00, VERIZON WIRELESS, UTILITIES, 130.96, VOGT'S REPAIR, PARTS, 260.00, WAGNER BUILDING, SUPPLIES/SERVICES, 2713.18, WAGNER AUTO, SUPPLIES, 68.92, **TOTAL: \$30,575.49**

**COMMUNICATIONS CENTER:** GOLDEN WEST, UTILITIES, 16.37, FORT RANDALL TELEPHONE, UTILITIES, 114.21, MIDSTATE COMMUNICATIONS, UTILITIES, 199.17, **TOTAL: \$329.75**

**EMERGENCY DISASTER:** TECH SOLUTIONS, SOFTWARE/SERVICES, 29.00, JOEL KOTAB, MILEAGE/SUPPLIES, 212.05, B & L COMMUNICATIONS, SERVICES/SUPPLIES, 2510.00, CHARLES MIX ELECTRIC, UTILITIES, 62.88, FORT RANDALL TELEPHONE, UTILITIES, 144.06, **TOTAL: \$2,957.99**

**M & P RELIEF:** MICROFILM IMAGING, SOFTWARE/SERVICES, 675.00, SDACO, M & P RELIEF FUND, 240.00, **TOTAL: \$915.00**

**GRAND TOTAL: \$98,876.12**

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Nick Stotz, Chairman

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Danielle Davenport, Auditor