

Charles Mix County
Board of Commissioners
Regular Session – May 12th, 2021

The Charles Mix County Board of Commissioners met in regular session on the 12th of May 2021 at 10:00 am. Chairman – Nick Stotz opened the meeting with the Pledge of Allegiance and called the meeting to order with Vice-Chairman – Keith Mushitz, Commissioner – Colin Soukup, and Auditor – Danielle Davenport present.

Agenda:

A motion was made by Soukup and seconded by Mushitz to approve the agenda as presented. All in favor, motion carried.

Minutes:

A motion was made by Soukup and seconded by Mushitz to approve the minutes from the April 22nd, 2021 meeting. All in favor, motion carried.

Bills:

A motion was made by Mushitz and seconded by Soukup to approve the bill for 4/23/2021. All in favor, motion carried.

A motion was made by Mushitz and seconded by Soukup to approve the bills for 5/5/2021. All in favor, motion carried.

A motion was made by Mushitz and seconded by Soukup to approve the bills for 5/12/2021. All in favor, motion carried.

Reports:

A motion was made by Mushitz and seconded by Soukup to approve the Auditors Account Balance with the Treasurer Account Report as of April 30th, 2021 for \$11,386,849.61. All in favor, motion carried.

TOTAL DEPOSITS IN THE BANKS	\$10,754,182.25
TOTAL CASH	\$ 600.00
TOTAL CHECKS	\$632,067.36
TOTAL	\$11,386,849.61

Register of Deeds Report:

A motion was made by Mushitz and seconded by Soukup to approve the Register of Deeds Statement of Fees collected during the month ending April 30th, 2021 in the amount of \$8,806.50. All in favor, motion carried.

Plats:

A motion was made by Soukup and seconded by Mushitz to approve the Plat of Tract 1, Soulek Addition in the SE ¼ of Section 11, Township 97N, Range 64W of the 5th P.M., Charles Mix County, South Dakota. All in favor, motion carried.

A motion was made by Mushitz and seconded by Soukup to approve the Plat of Tract 1 of WR Johnson Addition an Addition in the NE ¼ of the SE ¼ of Section 13, Township 96N, Range 67W of the 5th P.M., Charles Mix County, South Dakota. All in favor, motion carried.

Alcohol License Renewals:

A motion was made by Soukup and seconded by Mushitz to approve the reissuances of the following retail (on-off sale) Malt Beverage and SD Farm Wine licenses. All in favor, motion carried.

South Dakota Pheasant Acres – 28146 382nd Ave, Armour SD 57313 – W ½ less NW ¼ - NW ¼ Title #121220939 & #121220951 of Section 16, Township 98, Range 65. Retail (on-off sale) Malt Beverage and SD Farm Wine license.

Choteau Creek Brewing Company – 40228 296th St, Wagner SD 57380 – S ½ - SW ¼ of Section 26, Township 96, Range 62. Retail (on-off sale) Malt Beverage and SD Farm Wine license.

Platte Creek Store – 35999 282nd St, Platte SD 57369 – N ½ - NE ¼ EX Lot 1, Wynia First Subdivision, E ½ - NW 1/4, SW ¼ - NW ¼, Less Co R/W (1.56A) Along N End of Section 22, Township 98, Range 69. Retail (on-off sale) Malt Beverage and SD Farm Wine license.

A & E Marina LLC – 35324 SD Hwy 44, Platte SD 57369 – Building on Leased Site at Dock 44, S ½ - NW ¼ Title #170900414 of Section 15, Township 99, Range 70. Retail (on-off sale) Malt Beverage and SD Farm Wine license.

Yankton Sioux Travel Plaza – 38581 SD Hwy 46, Lake Andes SD 57356 – Lot 1 or NE ¼ - NE ¼ Less 1.98A of Section 1, Township 95, Range 65. Retail (on-off sale) Malt Beverage and SD Farm Wine license.

Fort Randall Casino – 38538 SD Hwy 46, Lake Andes SD 57356 – W 1500' of S 533' of S ½ - SE ¼, EX A Tract Beg 750' E of SW Cor of SE ¼, Then N 530', E 340' then W to Beg of Section 36, Township 96, Range 65. Retail (on-off sale) Malt Beverage and SD Farm Wine license.

Dollar General Store #16067 – 36767 SD Hwy 44, Platte SD 57369 – W 190' of E 357' & N 95' of W 67' of E 424' of Lot F Hoffman's Second Subdivision Located in NE ¼, Also Known as Parcel 1 (1.87A) of Section 24, Township 99, Range 68. Retail (on-off sale) Malt Beverage and SD Farm Wine license.

MOU:

A motion was made by Soukup and seconded by Mushitz to approve and have Chairman-Stotz sign the 2021 Memorandum of Understanding between SDSU Extension and Charles Mix County regarding the 4-H Program Advisor. All in favor, motion carried.

Fuel Quotes:

Highway Superintendent – Cimpl presented the fuel quotes. A motion was made by Mushitz and seconded by Soukup to approve the Fuel Quotes from May 15, 2021 to June 14, 2021. All in favor, motion carried.

District #1 - Wagner

Diesel Fuel – CHS/Farmers Alliance	#1 -	#2 - 2.64
Propane – CHS/Farmers Alliance (5/15-5/29)	1.40	
Best Propane (5/30-6/14)	1.40	

District #2 - Lake Andes

Diesel Fuel – LA Farmers Coop	#1 –	#2 – 2.60
Propane – CHS/Farmers Alliance (5/15-5/29)	1.40	
Best Propane (5/30-6/14)	1.40	

District #3 – Platte

Diesel Fuel – 3D Oil & LP	#1 – 2.41	#2 – 2.2175
Propane – 3D Oil & LP	1.26	

County Highway Shop - Geddes

Diesel Fuel – Geddes Farmers Co-op	#1 –	#2 – 2.44
Propane – 3D Oil & LP	1.26	

Highway Department:

Hwy Superintendent-Cimpl met with the Commission and discussion was held regarding House Bill 1259, county bridges and the South Dakota BIG program. No action taken.

Right of Way Application:

Cimpl presented an application from Golden West Telecommunications for occupancy on the right of way of county highways for utility purposes. A motion was made by Soukup and seconded by Mushitz to approve the application and have Chairman-Stotz sign. All in favor, motion carried.

Personnel:

A motion was made by Soukup and seconded by Mushitz to accept the resignation letter of Mathew Foley from his position as Highway Crewman effective May 27th, 2021. All in favor, motion carried.

Executive Session:

A motion was made by Mushitz and seconded by Soukup to enter into executive session at 10:25 am to discuss personnel matters with Auditor-Davenport present. All in favor motion carried. An end was declared to executive session at 10:39 am with the following action taken:

A motion was made by Mushitz and seconded by Soukup to approve the office transfer of Debbie White from Appraiser Assistant in the Assessor's office to Courthouse Administrative Assistant effective 5/27/2021. All in favor, motion carried.

Weed & Pest Department:

Weed & Pest Supervisor - Josh Rouse and Weed Board Member – Lyle Nepodal met with the Commission to discuss and request the purchase of a truck for spraying purposes. No action taken, further discussion to be held at the 5/20/2021 meeting.

County Property:

Auditor – Davenport informed the Commission that Will Bennett was unable to attend regarding his parcel and an adjacent County parcel. States Attorney – Steve Cotton was present and informed the Commission that the matter is still being reviewed at this time. No action taken, further discussion to be held at the 5/20/2021 meeting.

Resolution:

Bud Koupal requested to meet with the Commission to discuss Senate Bill 100 and ask that the resolution he provided be adopted by Charles Mix County. Sheriff – Randy Thaler and States Attorney – Steve Cotton were also

present with no objection to Koupal's request. A motion was made by Mushitz and seconded by Soukup to approve and adopt Resolution 05-2021. All in favor, motion carried.

Resolution 05-2021

CHARLES MIX COUNTY SECOND AMENDMENT SANCTUARY COUNTY

WHEREAS, The Constitution of the United States of America is the supreme law of our nation. The Second Amendment to the Constitution states "A well-regulated militia being necessary to the security of a free State, the right of the people to keep and bear arms shall not be infringed"; and

WHEREAS, the Constitution of the State of South Dakota in Article 6, Section 24 states, "Right to bear arms. The right of the citizens to bear arms in defense of themselves and the State shall not be denied."; and

WHEREAS, the right of the citizens to keep and bear arms is guaranteed as an individual right under the Second Amendment to United States Constitution and under the Constitution of the State of South Dakota; and

WHEREAS, the right of the citizens to keep and bear arms for the defense of Life, Liberty and Property is regarded as an inalienable right by the citizens of Charles Mix County, South Dakota; and

WHEREAS, the citizens of Charles Mix County, South Dakota, derive economic benefit from all safe forms of firearm recreation, hunting and shooting conducted within Charles Mix County as allowed under the United States and South Dakota Constitutions, and

WHEREAS, it is the desire of the Charles Mix County Board of County Commissioners to declare its support of the Second Amendment to the Constitution of the United States of America and Article 6, Section 24 of the Constitution of the State of South Dakota protecting citizens' right to keep and bear arms; and

WHEREAS, the members of the Charles Mix County Board of County Commissioners took an oath to support and defend the Constitutions of the United States and of the State of South Dakota.

NOW, THEREFORE, BE IT RESOLVED that the Charles Mix County Board of County Commissioners strongly supports the Second Amendment of the Constitution of the United States of America and Article 6, Section 24 of the Constitution of the State of South Dakota and that the Board strongly believes that it is the right of the citizens of Charles Mix County to keep and bear arms for the defense of life, liberty and property; and

FURTHER BE IT RESOLVED, to defend the rights and liberties of the citizens of Charles Mix County, the Charles Mix County Board of County Commissioners hereby declares:

Charles Mix County, South Dakota a "Second Amendment Sanctuary County."

FURTHER BE IT RESOLVED, that no employee or official of Charles Mix County may assist Federal employees, agents or officials in the enforcement of executive orders in violation of the above-referenced Constitutional provisions.

Motion passed and Resolution #05-2021 adopted this 12th day of May, 2021

Signed: Nick Stotz, Chairman

Attested: Danielle Davenport, Auditor

DOT Agreement:

Auditor-Davenport presented Amendment Number 1 to Agreement Number 614996 regarding projects ER6165(04) and ER6198(05). The parties wished to amend the Agreement to adjust the limiting amount for certain damaged County highways from the 2019 Flood Disaster. A motion was made by Mushitz and seconded by Soukup to approve the amended agreement and have Chairman-Stotz sign. All in favor, motion carried.

Travel Request:

Director of Equalization – Denise Weber requested travel for herself and Karen Krcil to attend the 2021 SDAAO Annual Conference May 24th – May 28th in Hot Springs, SD. A motion was made by Mushitz and seconded by Soukup to approve the request for travel and lodging. All in favor, motion carried.

Abatements:

DOE – Weber was present with an abatement request. A motion was made by Mushitz and seconded by Soukup to approve the abatement presented and have Chairman-Stotz sign. All in favor motion carried.

Leslie Smith – 18.06.2036

Omitted Property:

The following notices of intention to add omitted property were presented to the Board:

1. Robert A Adair & Aimy I Mahony; Lot 2C of Lot 2, Blk 5, Original Town, Town of Pickstown. A motion was made by Mushitz and seconded by Soukup to add the property to the tax roll for a prorated valuation for 4 months of the 2020 assessment year – 13,630. All in favor, motion carried.

Weber informed the Commission of the information obtained by the SDDOR and First Choice Foods, Inc 26.50.16.010 sq footage for previous tax years. Weber was advised to mail an abatement form to Jeffrey Olson. No further action taken.

Drainage:

Jerome Fischer met with the Commission to discuss his concerns regarding County Drainage procedures and provided the Commission with documentation of ongoing issues. The Commission informed Mr. Fischer that they will be looking into the matter; Auditor-Davenport was advised to contact Brosz Engineering for a consultation. No further action taken at this time.

Public Comment:

No public comments were heard. No action taken.

Adjourn:

A motion was made by Soukup and seconded by Mushitz to adjourn until the next regular session May 20th, 2021 at 10:00 am. All in favor, motion carried.

MARCH 2021 Payroll: COMMISSIONERS: \$3,015.99, **AUDITOR:** \$6,558.43, **TREASURER:** \$7,623.49, **STATES ATTORNEY:** \$12,541.12, **GOV'T BLDG:** \$3,515.13, **DIRECTOR OF EQUALIZATION:** \$9,235.44, **REGISTER OF DEEDS:** \$6,835.92, **GIS:** \$3,298.24, **SHERIFF:** \$42,231.75, **JAIL:** \$28,626.45, **CORONER:** \$200.00, **JUVENILE DETENTION:** \$99.61, **NURSE:** \$3,108.40, **WIC:** \$1,988.09, **COUNTY FAIR:** \$181.38, **WEED:** \$5,381.46, **HIGHWAY:** \$44,577.88, **COMMUNICATIONS CENTER:** \$17,643.28, **EMERGENCY & DISASTER MANAGEMENT:** \$1,330.00, **24/7:** \$2,145.18, **WELLMARK:** \$44,717.07, **STANDARD LIFE INSURANCE:** \$288.92, **MEDICARE MATCH:** \$2,837.72, **SDRS MATCH:** \$11,705.80, **FICA MATCH:** \$12,133.72

BILL 4-23-2021

EXTENSION: SDAE4-HP, TRAVEL & CONFERENCE, 70.00, **TOTAL: \$70.00**

GRAND TOTAL: \$70.00

BILLS 5-5-2021

COMMISSIONERS: WRIGHT EXPRESS, SERVICES/FEES, 39.01, **TOTAL: \$39.01**

GOVERNMENT BLDGS: NORTHWESTERN ENERGY, UTILITIES, 776.95, **TOTAL: \$776.95**

DIR OF EQUALIZATION: WRIGHT EXPRESS, FUEL, 43.43, **TOTAL: \$43.43**

SHERIFF: WRIGHT EXPRESS, FUEL, 2721.37, NORTHWESTERN ENERGY, UTILITIES, 509.52, **TOTAL: \$3,230.89**

JAIL: WRIGHT EXPRESS, FUEL, 524.44, NORTHWESTERN ENERGY, UTILITIES, 509.52, **TOTAL: \$1,033.96**

JUVENILE DETENTION: NORTHWESTERN ENERGY, UTILITIES, 60.73, **TOTAL: \$60.73**

COUNTY FAIR: NORTHWESTERN ENERGY, UTILITIES, 86.89, **TOTAL: \$86.89**

WEED: WRIGHT EXPRESS, FUEL, 376.02, **TOTAL: \$376.02**

HIGHWAY: WRIGHT EXPRESS, FUEL, 971.76 **TOTAL: \$971.76**

COMMUNICATIONS CENTER: NORTHWESTERN ENERGY, UTILITIES, 254.75, **TOTAL: \$254.75**

GRAND TOTAL: \$6,874.39

BILLS 5-12-21

NON-DEPARTMENTAL: ADAMS CO AUDITOR, SERVICES, 82.00, SD STATE TREASURER, ALCOHOL LICENSE RENEWALS, 1050.00, **TOTAL: \$1,132.00**

COMMISSIONERS: TECH SOLUTIONS, SOFTWARE/SERVICES, 42.42, GOVT FORMS, SUPPLIES, 116.59, PLATTE ENTERPRISE, PUBLISHING, 675.29, PECHOUS, PUBLISHING, 502.16, **TOTAL: \$1,336.46**

ELECTIONS: QUADIENT FINANCE, POSTAGE, 11.66, **TOTAL: \$11.66**

COURTS: 8 JURORS, JURY FEES/MILEAGE, 531.88, DEAN SCHAEFER, COURT REPORTER, 492.00, CENTURY LINK, UTILITIES, 3.88, FORT RANDALL TELEPHONE, UTILITIES, 193.43, MELISSA ODENS, TRANSCRIPTS, 140.00, PLATTE HEALTH CENTER, BLOOD ALCOHOL, 165.00, **TOTAL: \$1,526.19**

AUDITOR: TECH SOLUTIONS, SOFTWARE/SERVICES, 540.42, QUADIENT FINANCE, POSTAGE, 11.67, CENTURY LINK, UTILITIES, 4.19, FORT RANDALL TELEPHONE, UTILITIES, 157.63, OFFICE PRODUCTS, COPY COUNT, 117.63, **TOTAL: \$831.54**

TREASURER: TECH SOLUTIONS, SOFTWARE/SERVICES, 352.42, QUADIENT FINANCE, POSTAGE, 11.67, CENTURY LINK, UTILITIES, 13.02, FORT RANDALL TELEPHONE, UTILITIES, 152.86, OFFICE PRODUCTS, SUPPLIES, 188.79, **TOTAL: \$718.76**

STATES ATTORNEY: CITY OF L.A., UTILITIES, 49.88, TECH SOLUTIONS, SOFTWARE/SERVICES, 71.41, QUADIENT FINANCE, POSTAGE, 11.67, GEDDES SANITARY, UTILITIES, 55.00, CENTURY LINK, UTILITIES, 15.20, FORT RANDALL TELEPHONE, UTILITIES, 227.36, NORTHWESTERN ENERGY, UTILITIES, 127.60, OFFICE PRODUCTS, SUPPLIES, 208.20, APPEARA, SUPPLIES, 61.62, PECHOUS, PUBLISHING, 23.61, **TOTAL: \$851.55**

COURT APPOINTED ATTY: JOHNSON POCHOP LAW, COURT APPOINTED, 3448.27, HEIN LAW, COURT APPOINTED, 585.95, SWIER LAW, COURT APPOINTED, 573.50, BRAD KERNER, COURT APPOINTED, 2412.50, WHALEN LAW, COURT APPOINTED, 3267.25, **TOTAL: \$10,287.47**

ABUSED/NEG CHILD DEFENSE: CASA FIRST CIRCUIT, BUDGET REQUEST 2021, 2000.00, WHALEN LAW, COURT APPOINTED, 1271.20, **TOTAL: \$3,271.20**

GOVERNMENT BLDGS: CITY OF L.A., UTILITIES, 103.31, TECH SOLUTIONS, SOFTWARE/SERVICES, 71.41, CULLIGAN, UTILITIES, 68.00, GEDDES SANITARY, UTILITIES, 55.00, U.S. BANK, TRUSTEE ADMIN FEE, 2000.00, JR ROOFING, REPAIRS/MAINTENANCE, 751.00, BEST PROPANE, UTILITIES, 1519.00, COMMERCIAL STATE BANK, SUPPLIES, 172.96, APPEARA, SUPPLIES, 57.36, **TOTAL: \$4,798.04**

DIR OF EQUALIZATION: TECH SOLUTIONS, SOFTWARE/SERVICES, 701.42, QUADIENT FINANCE, POSTAGE, 11.67, CENTURY LINK, UTILITIES, 12.26, FORT RANDALL TELEPHONE, UTILITIES, 145.76, OFFICE PRODUCTS, SUPPLIES/COPY COUNT, 319.54, PLATTE ENTERPRISE, PUBLISHING, 77.63, PECHOUS, PUBLISHING, 75.46, **TOTAL: \$1,343.74**

REGISTER OF DEEDS: TECH SOLUTIONS, SOFTWARE/SERVICES, QUADIENT FINANCE, POSTAGE, 11.67, JULIE PAVEL, MEALS, 40.00, CENTURY LINK, UTILITIES, 5.39, FORT RANDALL TELEPHONE, UTILITIES, 160.81, OFFICE PRODUCTS, SUPPLIES/COPY COUNT, 135.41, **TOTAL: \$608.70**

VETERANS SERVICE: TECH SOLUTIONS, SOFTWARE/SERVICES, 110.41, QUADIENT FINANCE, POSTAGE, 11.66, DARRELL PEPPER, MILEAGE, 10.92, CRAIG UNTERBRUNNER, MILEAGE/FUEL, 59.53, CENTURY LINK, UTILITIES, 7.87, DON KOTAB, MILEAGE, 21.84, FORT RANDALL TELEPHONE, UTILITIES, 152.86, **TOTAL: \$375.09**

GIS: TECH SOLUTIONS, SOFTWARE/SERVICES, 187.42, QUADIENT FINANCE, POSTAGE, 11.66, CENTURY LINK, UTILITIES, 3.44, FORT RANDALL TELEPHONE, UTILITIES, 152.86, **TOTAL: \$355.38**

SHERIFF: GRAHAM TIRE, MAINTENANCE, 670.36, CREATIVE PRODUCT SOURCE, SUPPLIES, 1043.95, DOLLAR GENERAL, SUPPLIES, 7.00, ULTIMATE SHINE, MAINTENANCE, 36.00, AT & T MOBILITY, UTILITIES, 484.94, SIRCHIE, EQUIPMENT/SUPPLIES, 427.70, CENTURY LINK, UTILITIES, 43.92, PLATTE BODY SHOP, REPAIR/MAINTENANCE, 2302.50, B & L COMMUNICATIONS, REPAIR/MAINTENANCE, 570.00, BOMGAARS, EQUIPMENT/SUPPLIES, 156.94, COMMERCIAL STATE BANK, CONTINUING EDU/EQUIPMENT, 323.81, FORT RANDALL TELEPHONE, UTILITIES, 468.37, OFFICE PRODUCTS, SUPPLIES 92.87, PURCHASE POWER, SERVICE FEE, 30.24, DAVE'S, REPAIR/MAINTENANCE, 203.00, VERNON'S, MAINTENANCE, 165.48, **TOTAL: \$7,027.08**

JAIL: CITY OF L.A., UTILITIES, 523.59, DOLLAR GENERAL, PRISONER CARE, 9.85, CAHOY'S, GROCERIES, 214.39, BRECKE PEST, MAINTENANCE, 100.00, GEDDES SANITARY, UTILITIES, 120.00, JAMES DRUG, PRISONER CARE, 128.71, BEST PROPANE, UTILITIES, 372.00, CASH-WAY DISTRIBUTING, GROCERIES, 3768.54, BOMGAARS, SUPPLIES, 44.85, CHAMBERLAIN WHOLESALE, GROCERIES, 883.55, COMMERCIAL STATE BANK, SUPPLIES, 48.95, FORT RANDALL TELEPHONE, UTILITIES, 144.49, OFFICE PRODUCTS, SUPPLIES, 233.07, PURCHASE POWER, SERVICE FEE, 30.23, WBS, REPAIRS, 669.95, **TOTAL: \$7,292.17**

JUVENILE DETENTION: CITY OF L.A., UTILITIES, 51.75, CENTURY LINK, UTILITIES, 1.45, FORT RANDALL TELEPHONE, UTILITIES, 44.07, MINNEHAHA CO JUVENILE DETENTION, JUV HOUSING, 6832.00, **TOTAL: \$6,929.27**

NURSE: QUADIENT FINANCE, POSTAGE, 11.66, VERIZON WIRELESS, UTILITIES, 40.01, **TOTAL: \$51.67**

MENTALLY ILL: LUCY LEWNO, SERVICES, 489.53, HORN LAW, COURT APPOINTED, 188.10, MARK KATTERHAGEN, SERVICES, 42.00, KCH LAW, COURT APPOINTED, 191.18, DARCY LOCKWOOD, SERVICES, 30.00, DENISE CODY, SERVICES, 12.00, CREIGHTON THERMAN LAW, COURT APPOINTED, 213.80, LINCOLN COUNTY TREASURER, SERVICES, 840.79, KEITH GOEHRING, SERVICES, 99.65, BRAD KERNER, SERVICES, 323.00, KENNEDY PIER LOFTUS & REYNOLDS, COURT APPOINTED, 198.00, LEWIS & CLARK BHS, SERVICES, 736.00, MINNEHAHA CO AUDITORS, SERVICES, 76.00, YANKTON CO SHERIFF'S DEPT, SERVICES, 150.00, **TOTAL: \$3590.05**

MENTAL HEALTH CENTERS: LIFESCAPE, SERVICES, 60.00, CENTER FOR INDEPENDENCE, SERVICES, 120.00, ABILITY BUILDING, SERVICES, 225.00, **TOTAL: \$405.00**

COUNTY FAIR: CITY OF L.A., UTILITIES, 48.33, CENTURY LINK, UTILITIES, 1.44, BEST PROPANE, UTILITIES, 539.50, CHARLES MIX ELECTRIC, UTILITIES, 38.00, FORT RANDALL TELEPHONE, UTILITIES, 52.45, **TOTAL: \$679.72**

COUNTY EXTENSION: TECH SOLUTIONS, SOFTWARE/SERVICES, 42.41, QUADIENT FINANCE, POSTAGE, 11.67, BON HOMME CO AUDITOR, FUEL, 15.75, CENTURY LINK, UTILITIES, 2.38, FORT RANDALL TELEPHONE, UTILITIES, 152.86, OFFICE PRODUCTS, COPY COUNT, 35.00, **TOTAL: \$260.07**

WEED: TECH SOLUTIONS, SOFTWARE/SERVICES, 139.42, GARY OLSON, MILEAGE, 13.02, QUADIENT FINANCE, POSTAGE, 11.66, CENTURY LINK, UTILITIES, 0.41, HENRY BUITENBOS, MILEAGE, 38.64, LYLE NEPODAL, MILEAGE, 38.64, FORT RANDALL TELEPHONE, UTILITIES, 152.85, MARVIN MILLS, MILEAGE, 12.60, OVERWEG GLASS, REPAIR/MAINTENANCE,

854.50, CLAYTON RADOS, MILEAGE, 21.00, VERIZON WIRELESS, UTILITIES, 32.75, PECHOUS, PUBLISHING, 391.84, **TOTAL: \$1,707.33**

HIGHWAY: SAMUELSON TIRE & OIL, SUPPLIES/FUEL, 4499.50, CITY OF PLATTE, UTILITIES, 68.30, CITY OF L.A., UTILITIES, 52.42, GEDDES STORE, SUPPLIES, 17.98, TECH SOLUTIONS, SOFTWARE/SERVICES, 168.42, GARRETT TIRES, MAINTENANCE, 2975.60, MYERS SANITATION, UTILITIES, 27.90, BETH SCHROEDER, ALCOHOL SCREENING, 45.00, QUADIENT FINANCE, POSTAGE, 11.67, PRODUCTIVITY PLUS, SERVICES, 1.77, CENTURY LINK, UTILITIES, 6.15, AVERA ST BENEDICT, CDL DRUG TESTING, 75.00, BOMGAARS, SUPPLIES, 22.45, BUTLER MACHINERY, REPAIR/MAINTENANCE, 3565.02, CHARLES MIX ELECTRIC, UTILITIES, 124.72, DAKOTA'S BEST SEED, SUPPLIES, 85.00, FORT RANDALL TELEPHONE, UTILITIES, 265.61, GEDDES COOP, FUEL, 1726.71, HENKE TRACTOR, REPAIRS/MAINTENANCE, 77.92, TRUENORTH STEEL, SUPPLIES, 15105.60, MARK'S MACHINERY, EQUIPMENT, 66.00, MEYRINK FARM, SUPPLIES, 66.98, MIDSTATE COMMUNICATIONS, UTILITIES, 93.67, MIDWEST AG CENTER, SUPPLIES, 113.85, NEWMAN SIGNS, ROAD SIGNS, 959.42, NORTHWESTERN ENERGY, UTILITIES, 453.98, OFFICE PRODUCTS, SUPPLIES, 289.80, PLATTE ENTERPRISE, PUBLISHING, 116.00, DAVE'S SERVICE, REPAIR/MAINTENANCE, 35.00, VERIZON WIRELESS, UTILITIES, 131.00, PECHOUS, PUBLISHING, 302.40, WBS, SUPPLIES, 4614.44, WAGNER AUTO, SUPPLIES, 2.99, **TOTAL: \$36,167.97**

COMMUNICATIONS CENTER: GOLDEN WEST, UTILITIES, 16.37, FORT RANDALL TELEPHONE, UTILITIES, 119.33, MIDSTATE COMMUNICATIONS, UTILITIES, 199.17, **TOTAL: \$334.87**

EMERGENCY DISASTER: TECH SOLUTIONS, SOFTWARE/SERVICES, 29.00, CHARLES MIX ELECTRIC, UTILITIES, FORT RANDALL TELEPHONE, UTILITIES, 144.06, PECHOUS. PUBLISHING, 250.35, **TOTAL: \$471.69**

24/7: INTOXIMETERS, SUPPLIES, 750.00, **TOTAL: \$750.00**

M & P RELIEF: MICROFILM IMAGING, SOFTWARE, 685.00, SDACO, M & P RELIEF FUND, 292.00, **TOTAL: \$977.00**

NON-DEPARTMENTAL: MV REFUND, TAYLEIGH KAUP, 36.25, **TOTAL: \$36.25**

GRAND TOTAL: \$94,127.92

Nick Stotz, Chairman

Danielle Davenport, Auditor