

CHARLES MIX COUNTY  
Board of Commissioners  
**Regular Session – February 10, 2022**

The Charles Mix County Board of Commissioners met in Regular Session on Thursday the 10<sup>th</sup> of February 2022 at 10:00 am. Chairman Nick Stotz opened the meeting with the Pledge of Allegiance and called the meeting to order, with Vice Chairman Colin Soukup, Commissioner Keith Mushitz, and Auditor Jason Gant present.

**Agenda:**

A motion was made by Soukup seconded by Mushitz to approve the agenda. All in favor, motion carried.

**Minutes:**

A motion was made by Mushitz and seconded by Soukup to approve the minutes from the January 27, 2022, meeting. All in favor, motion carried.

**Bills:**

A motion was made by Soukup seconded by Mushitz to approve the bills for February 10, 2022. All in favor, motion carried.

**Auditor Report:**

A motion was made by Soukup and seconded by Mushitz to approve the Auditors' Account with Treasurer for the month ending January 31, 2022, for \$7,265,102.13. All in favor, motion carried.

TOTAL DEPOSITS IN BANKS	\$7,240,143.18
TOTAL CASH	\$ 600.00
TOTAL CHECKS	\$ 24,358.95
TOTAL	\$7,265,102.13

**Register of Deeds Report:**

A motion was made by Mushitz and seconded by Soukup to approve the Register of Deeds Statement of Fees collected during the month ending January 31, 2022, in the amount of \$12,488.50. All in favor, motion carried.

**SD Housing Notice:**

A motion was made by Mushitz and seconded by Soukup to accept notice and admission of service regarding a SD Housing lawsuit and for Chairman Stotz to sign. All in favor, motion carried.

**New Commissioner Districts-Second Reading:**

Chairman Stotz opened the public hearing regarding the proposed 2022-2030 New Commissioner Districts map and ordinance. No formal public comments were received.

A motion was made by Mushitz and seconded by Soukup to approve the New Commissioner Districts Ordinance 2021-03 Second Reading. Roll Call vote was called for with Stotz-Yea, Mushitz-Yea, and Soukup-Yea, 3-0 in favor, motion carried.

**ORDINANCE #2021-03**

An Ordinance of Charles Mix County

Commissioner Districts

BE IT ORDAINED BY THE CHARLES MIX COUNTY COMMISSION THAT COUNTY COMMISSIONER DISTRICTS 1, 2, & 3 ARE AS FOLLOWS:

The County shall be divided into three districts and said districts shall be designated respectively as District 1, District 2, and District 3. Any reference to street or avenue below shall mean an imaginary line running down the approximate middle of each street or avenue. The districts of Charles Mix County are set forth below and the map thereof. Any discrepancies shall be resolved by reference to the map, attached and incorporated herein by reference, rather than the physical descriptions set forth herein.

**DISTRICT 1**

The first commissioner district shall embrace all territory in the county boundary in county of Charles Mix lying and being from the centerline of 379<sup>th</sup> Ave and centerline of 288<sup>th</sup> St, south along the centerline of 379<sup>th</sup> Ave to the driveway located at the northwest corner of NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 1-96-66 east following driveway to electrical transmission highline, in Sections 1-96-66, 12-96-66, 13-96-66, 18-96-65, 19-96-65 and 20-96-65, to centerline of 295<sup>th</sup> St, east along the centerline of 295<sup>th</sup> St to the centerline of US Hwy 18/281, south along the centerline of US Hwy 18/281 to the city limits of Pickstown, east along the city limits of Pickstown to the centerline of SD Hwy 46, northeasterly along the centerline of SD Hwy 46 to east section line of Section 3-95-65, south along the east line of Section 3-95-65 to southeast corner of Section 3-95-65, west along the south section line of Section 3-95-65 to northwest corner of NE  $\frac{1}{4}$  of Section 10-95-65, south from northwest corner of NE  $\frac{1}{4}$  of Section 10-95-65 to southwest corner of SE $\frac{1}{4}$  of Section 10-95-65, west along the south line of Section 10-95-65 and Section 9-95-65, to the Charles Mix County boundary,

south along the southern boundary of Charles Mix County to where county boundary meets  
east section line of Section 1-93-64,  
north along the centerline of 392<sup>nd</sup> Ave to the centerline of 299<sup>th</sup> St,  
east along the centerline of 299<sup>th</sup> St to the centerline of 395<sup>th</sup> Ave,  
north along the centerline of 395<sup>th</sup> Ave to where centerline of 395<sup>th</sup> Ave becomes SE Front Ave,  
north along the centerline of SE Front Ave to the centerline of SE 5<sup>th</sup> St,  
west along the centerline of SE 5<sup>th</sup> St to the centerline of S Main Ave,  
north along the centerline of S Main Ave to the centerline of W SD Hwy 46,  
west along the centerline of W SD Hwy 46 to the centerline of SW Birch Ave,  
south along the centerline of SW Birch Ave to the centerline of SW 4<sup>th</sup> St,  
west along the centerline of SW 4<sup>th</sup> St to the centerline of SW Walnut Ave,  
north along the centerline of SW Walnut Ave to where it meets Wagner Lake Rd,  
northwest along the centerline of Wagner Lake Rd to the east section line of Section 32-95-63,  
north along the east section line of Section 32-95-63 to southwest corner of NW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  of  
Section 33-96-63,  
east along the southern boundary of N $\frac{1}{2}$  SW $\frac{1}{4}$  of Section 33-96-63 then around the W150' of  
N198' of E100' of W250' of N198' of NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of 33-96-63 to southeast corner of  
NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 33-96-63,  
north to the northeast corner of NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 33-96-63,  
east to the northwest corner of NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 33-96-63,  
south to the southwest corner of N  $\frac{1}{2}$  NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  of Section 33-96-63,  
east to the centerline of 395<sup>th</sup> Ave,  
north along the centerline of 395<sup>th</sup> Ave to the centerline of 295<sup>th</sup> St,  
west along the centerline of 295<sup>th</sup> St to the centerline of 393<sup>rd</sup> Ave,  
south along the centerline of 393<sup>rd</sup> Ave to the centerline of SD Hwy 46,  
west along the centerline of SD Hwy 46 to the centerline of 389<sup>th</sup> Ave,  
north along the centerline of 389<sup>th</sup> Ave to the centerline of US Hwy 18 (SD Hwy 50),  
west along the centerline of US Hwy 18 (SD Hwy 50) to the centerline of Elm Ave/388<sup>th</sup> Ave,  
north along the centerline of 388<sup>th</sup> Ave to the centerline of 291<sup>st</sup> St,

west along the centerline of 291<sup>st</sup> St to the centerline of 386<sup>th</sup> Ave,  
south along the centerline of 386<sup>th</sup> Ave to the southern water feature line,  
west along the southern water feature line to the centerline of 383<sup>rd</sup> Ave,  
north along the centerline of 383<sup>rd</sup> Ave to the centerline of High St,  
west along the centerline of High St to the centerline of Park Ave,  
south along the centerline of Park Ave to the centerline of Main St,  
west along the centerline of Main St to the centerline of N 6<sup>th</sup> Ave,  
north along the centerline of N 6<sup>th</sup> Ave to the centerline of Union St,  
west along the centerline of Union St to centerline of alley in Block 35, Harding 2<sup>nd</sup> Addition to  
the City of Lake Andes to the centerline of Norfolk St,  
west along the centerline of Norfolk St to centerline of N 4<sup>th</sup> Ave,  
north along the centerline of N 4<sup>th</sup> Ave to south boundary of the N ½ of Section 4-96-65,  
south along the boundary of the N ½ of Section 4-96-65 to the centerline of 383<sup>rd</sup> Ave,  
north along the centerline of 383<sup>rd</sup> Ave to the centerline of 291<sup>st</sup> St,  
west along the centerline of 291<sup>st</sup> St to the centerline of 381<sup>st</sup> Ave,  
north along the centerline 381<sup>st</sup> Ave to the centerline of 288<sup>th</sup> St,  
west along the centerline of 288<sup>th</sup> St to the centerline of 379<sup>th</sup> Ave, the place of beginning.

## **DISTRICT 2**

The second commissioner district shall embrace all territory in the county boundary in County of Charles Mix lying and being where centerline of 375<sup>th</sup> Ave meets the north Charles Mix County boundary, east following the Charles Mix County boundary, then southeast following Charles Mix County Boundary, then south following Charles Mix County boundary, then west following Charles Mix County Boundary to where the county boundary meets the west section line of Section 6-93-63,  
north along the centerline of 392<sup>nd</sup> Ave to the centerline of 299<sup>th</sup> St,  
east along the centerline of 299<sup>th</sup> St to the centerline of 395<sup>th</sup> Ave,  
north along the centerline of 395<sup>th</sup> Ave to where centerline of 395<sup>th</sup> Ave becomes SE Front Ave,

north along the centerline of SE Front Ave to the centerline of SE 5<sup>th</sup> St,  
west along the centerline of SE 5<sup>th</sup> St to the centerline of S Main Ave,  
north along the centerline of S Main Ave to the centerline of W SD Hwy 46,  
west along the centerline of W SD Hwy 46 to the centerline of SW Birch Ave,  
south along the centerline of SW Birch Ave to the centerline of SW 4<sup>th</sup> St,  
west along the centerline of SW 4<sup>th</sup> St to the centerline of SW Walnut Ave,  
north along the centerline of SW Walnut Ave to where it meets the Wagner Lake Road,  
northwest along the centerline of Wagner Lake Rd to the west section line of Section 33-95-63,  
north along the west section line of Section 33-95-63 to the northwest corner of SW ¼ SW ¼  
of Section 33-96-63,  
east along the north boundary of S ½ SW ¼ of Section 33-96-63 then around the W150' of  
N198' & E 100' of W 250' of N 198' of NW ¼ SE ¼ SW ¼ of Section 33-96-63,  
east to the northeast of S ½ of SW ¼ of Section 33-96-63,  
north to the northwest corner of NW ¼ SE ¼ of Section 33-96-63,  
east to the northeast corner of NW ¼ SE ¼ of Section 33-96-63,  
south to the northwest corner of S ½ NE ¼ SE ¼ of Section 33-96-63,  
east to the centerline of 395<sup>th</sup> Ave,  
north along the centerline of 395<sup>th</sup> Ave to the centerline of 295<sup>th</sup> St,  
west along the centerline of 295<sup>th</sup> St to the centerline of 393<sup>rd</sup> Ave,  
south along the centerline of 393<sup>rd</sup> Ave to the centerline of SD Hwy 46,  
west along the centerline of SD Hwy 46 to the centerline of 389<sup>th</sup> Ave,  
north along the centerline of 389<sup>th</sup> Ave to the centerline of US Hwy 18 (SD Hwy 50),  
west along the centerline of US Hwy 18 (SD Hwy 50) to the centerline of Elm Ave/388<sup>th</sup> Ave,  
north along the centerline of 388<sup>th</sup> Ave to the centerline of 291<sup>st</sup> St,  
west along the centerline of 291<sup>st</sup> St to the centerline of 386<sup>th</sup> Ave,  
south along the centerline of 386<sup>th</sup> Ave to the southern water feature line,  
west along the southern water feature line to the centerline of 383<sup>rd</sup> Ave,  
north along the centerline of 383<sup>rd</sup> Ave to the centerline of High St,  
west along the centerline of High St to the centerline of Park Ave,

south along the centerline of Park Ave to the centerline of Main St,  
west along the centerline of Main St to the centerline of N 6<sup>th</sup> Ave,  
north along the centerline of N 6<sup>th</sup> Ave to the centerline of Union St,  
west along the centerline of Union St to centerline of alley in Block 35, Hardings 2<sup>nd</sup> Addition to  
the City of Lake Andes to the centerline of Norfolk St,  
west along the centerline of Norfolk St to centerline of N 4<sup>th</sup> Ave,  
north along the centerline of N 4<sup>th</sup> Ave to south boundary of the N ½ of Section 4-96-65,  
east along the south boundary of the N ½ of Section 4-96-65 to centerline of 383<sup>rd</sup> Ave,  
north along the centerline of 383<sup>rd</sup> Ave to the centerline of 291<sup>st</sup> St,  
west along the centerline of 291<sup>st</sup> St to the centerline of 381<sup>st</sup> Ave,  
north along the centerline of 381<sup>st</sup> Ave to the centerline of 288<sup>th</sup> St,  
west along the centerline of 288<sup>th</sup> St to the centerline of 379<sup>th</sup> Ave,  
south along the centerline 379<sup>th</sup> Ave to the centerline of Hwy 50,  
west along the centerline of Hwy 50 to the centerline of 375<sup>th</sup> Ave,  
north along the centerline of 375<sup>th</sup> Ave to where 375<sup>th</sup> Ave meets the north  
Charles Mix County boundary, the place of beginning.

### **DISTRICT 3**

The third commissioner district shall embrace all territory in the county boundary in County of  
Charles Mix lying and being where 375<sup>th</sup> Ave meets the north Charles Mix County

Boundary,

south along the centerline of 375<sup>th</sup> Ave to the centerline of SD Hwy 50,

east from the centerline of SD Hwy 50 to centerline of 379<sup>th</sup> Ave,

south along the centerline of 379<sup>th</sup> Ave to a driveway located at the northwest corner of

SW ¼ SW ¼ of Section 1-96-66,

east following the driveway along to electrical transmission highline southeasterly along in

Sections 1-96-66, 12-96-66, 13-96-66, 18-96-65, 19-96-65 and 20-96-65, to centerline of  
295<sup>th</sup> St,

east along the centerline of 295<sup>th</sup> St to the centerline of US Hwy 18/281,  
south along the centerline of US Hwy 18/281 to the city limits of Pickstown east to  
the centerline of SD Hwy 46,  
northeasterly along the centerline of SD Hwy 46 to east section line of 3-95-65,  
south along the east line of Section 3-95-65 to southeast corner of Section 3-95-65,  
west along the south section line of Section 3-95-65 to Northwest corner of NW ¼ NE ¼  
of Section 10-95-65,  
south from the northwest corner of NW ¼ NE ¼ of Section 10-95-65 to southeast corner of SE ¼  
SW ¼ of Section 10-95-65,  
west along the south line of Section 10-95-65 and Section 9-95-65, to the Charles Mix County  
Boundary,  
northwest following the Charles Mix County boundary, then east following the Charles Mix  
County Boundary to the centerline of 374<sup>th</sup> Ave,  
south along the centerline of 374<sup>th</sup> Ave to centerline of 277<sup>th</sup> St then east to centerline of 375<sup>th</sup>  
Ave, the place of beginning.

Dated this 23<sup>rd</sup> day of December 2021

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Nick Stotz, Chairman

SEAL

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Keith Mushitz Vice Chairman

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Colin Soukup, Commissioner

Attest: \_\_\_\_\_

Jason Gant, Auditor

1<sup>st</sup> Reading: December 23, 2021  
2<sup>nd</sup> Reading: February 10, 2022  
Published: Weeks of January 24<sup>th</sup>, January 31<sup>st</sup>, and February 28<sup>th</sup>, 2022  
Effective: March 23, 2022

**Plats:**

A motion was made by Soukup and seconded by Mushitz to approve the REPLAT of Lots 1 and 2, Sunset Acres Subdivision, in the SE1/4 of Section 32, T96N, R63W of the 5<sup>th</sup>. P.M., Charles Mix County, South Dakota Hereafter to be Known as Lot 1A, Sunset Acres Subdivision, in the SE1/4 of Section 32, T96N, R63W of the 5<sup>th</sup>. P.M., Charles Mix County, South Dakota. All in favor, motion carried.

A motion was made by Soukup and seconded by Mushitz to approve the REPLAT of Lot 1, The Field of Dreams Subdivision, in the NW1/4 of the SE1/4 of Section 32, T96N, R63W of the 5<sup>th</sup>. P.M., Charles Mix County, South Dakota Hereafter to be Known as Lot 1A, The Field of Dreams Subdivision, in the NW1/4 of the SE1/4 of Section 32, T96N, R63W of the 5<sup>th</sup>. P.M., Charles Mix County, South Dakota. All in favor, motion carried.

**Executive Session:**

A motion was made by Soukup and seconded by Mushitz to enter into executive session at 10:17 am with Auditor Gant present to discuss personnel. All in favor, motion carried. An end to executive session was declared at 11:03 am with no action taken.

**Fuel Quotes:**

Highway Superintendent – Doug Cimply presented the fuel quotes. A motion was made by Mushitz and seconded by Soukup to approve the Fuel Quotes from February 15, 2022 to March 14, 2022. All in favor, motion carried.

District #1 - Wagner		
Diesel Fuel – Vollan Oil	#1 - \$3.568	#2 - \$3.2665
Propane – Best Propane	\$1.84	
District #2 - Lake Andes		
Diesel Fuel – LA Farmers Co-op	#1 – \$3.50	#2 – \$3.15
Propane – Best Propane	\$1.84	
District #3 – Platte		
Diesel Fuel – Samulson Tire & Oil	#1 – \$3.29	
Diesel Fuel – 3D Oil & LP		#2 – \$2.995
Propane – Samulson Tire & Oil	\$1.83	
County Highway Shop - Geddes		
Diesel Fuel – Geddes Farmers Co-op	#1 – 3.36	#2 – \$3.12



Propane – Samulson Tire & Oil

\$1.83

**Weight Limit Enforcement-First Reading:**

A motion was made by Mushitz and seconded by Soukup to approve the Weight Limit Enforcement on Charles Mix County Highways Ordinance 2022-02 First Reading. Roll Call vote was called for with Stotz-Yea, Mushitz-Yea, and Soukup-Yea, 3-0 in favor, motion carried.

**ORDINANCE #2022-02**

An Ordinance of Charles Mix County

Weight Limit Enforcement on Charles Mix County Highways

BE IT ORDAINED BY THE CHARLES MIX COUNTY COMMISSION THAT WEIGHT LIMIT ENFORCEMENT ON CHARLES MIX COUNTY HIGHWAYS ARE AS FOLLOWS:

An ordinance regulating weight limit enforcement over certain roads in Charles Mix County and further providing for penalties of violation of the terms of the ordinance and repealing all prior ordinances in conflict with the provision of this ordinance.

WHEREAS, seasonal climatic changes can be detrimental to our highways, and State Laws SDCL 32-14-6 gives the county the authority to prohibit the operation of vehicles or restrict weight of vehicles upon any highway under its jurisdiction, by reason of deterioration of physical condition, rain, snow, or other climatic conditions will seriously damage or destroy unless the use of vehicles on the highway is prohibited or the permissible weights of the vehicles are reduced; and

WHEREAS, by State Law SDCL 32-22-24, Spring Load limits may be put on as early as February 15 and may stay on through April 30. Time of implementation and removal is dependent on weather and road conditions. Limits become effective when the signs are installed and displayed and are no longer enforceable when they are removed; and

WHEREAS, the taxpayers bear the burden of the costs of road repair; and

WHEREAS, the Board of Charles Mix County Commissioners, desires the enforcement of weight limitation of Charles Mix County Roads as set forth and posted by the Charles Mix County Highway Superintendent.

NOW THEREFORE BE IT RESOLVED: The weight limits on Charles Mix County Highways shall be set at seven (7) ton per axle on roads which will be designated by the posting of signs during the spring thaw period. Further, the South Dakota Highway Patrol is hereby authorized to enforce weight limitations on Charles Mix County roads, and Charles Mix County requests that the Highway Patrol assist in enforcing said weight limitations.

1. Purpose: To protect the health, safety, and general welfare of the residents of Charles Mix County by enforcing vehicle weight limits on vulnerable County roads.
2. Unlawful Acts: It shall be unlawful to operate any "overweight vehicle," as hereinafter defined, on any "designated road," as hereinafter defined, within Charles Mix County, except as otherwise provided herein.
3. Definitions:
  - a. Overweight vehicle: Any motor vehicle having a total weight, which amounts to more than seven (7) tons per axle
  - b. Designated Road: A road the County Highway Superintendent has placed weight limits on by the posting of signage.
4. Exceptions to overweight vehicle Traffic: overweight vehicles may be permitted on designated roads as follows:
  - a. For the operation of authorized emergency vehicles.
  - b. For an emergency so declared by public officials or public act.
5. Posting of Restrictions: Signs shall be posted to identify the roads that weight limitations are being enforced on. Signs shall be posted at locations determined by the County Highway Superintendent and approved by the Charles Mix County Commissioners.
6. Penalty: Any person violating any provision of this ordinance shall be guilty of a misdemeanor, punishable upon conviction by a fine not to exceed five hundred (\$500.00) dollars, plus costs and /or imprisonment in the county jail for a period not to exceed thirty (30) days.
7. Severability: This ordinance and the various parts, sections paragraphs, and subsections, sentences, phrases, and clauses thereof are hereby declared to be severable. If any part, section, paragraph, subsection, sentence, phrases, or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, it is hereby provided that the remainder of this ordinance shall not be affected thereby.

Dated this 10th day of February 2022

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Nick Stotz, Chairman

SEAL

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Colin Soukup, Vice Chairman

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Keith Mushitz, Commissioner

Attest: \_\_\_\_\_

Jason Gant, Auditor

1<sup>st</sup> Reading: \_\_\_\_\_

2<sup>nd</sup> Reading: \_\_\_\_\_

1<sup>st</sup> Publishing: \_\_\_\_\_

2<sup>nd</sup> Publishing: \_\_\_\_\_

Effective: \_\_\_\_\_

**New Employee:**

A motion was made by Mushitz and seconded by Soukup to approve the hiring of Marty White as Crewman in the Highway Department at a rate of \$17/hour effective February 2, 2022. All in favor, motion carried.

**Highway Short Course:**

A motion was made by Mushitz and seconded by Soukup to approve the Highway Department Superintendent and Foremen attend the SD Highway Superintendent's Association Short Course meeting March 22-24. All in favor, motion carried.

**Sheriff:**

A motion was made by Mushitz and seconded by Soukup to approve the purchase of a 2022 Ranger 1000 Premium for \$23,587.25 from Mettler Implement. All in favor, motion carried.

A motion was made by Mushitz and seconded by Soukup to approve the purchase of two Sig Sauer rifles for \$1,203.98 each from Sig Sauer. All in favor, motion carried.

**Department Heads:**

Brief department updates were provided by the States Attorney, Director of Equalization, Nurses, Janitor, Sheriff, EMS, Treasurer, Highway Superintendent, and Auditor.

**Executive Session:**

A motion was made by Soukup and seconded by Mushitz to enter into executive session at 12:08 pm with Auditor Gant present to discuss personnel. All in favor, motion carried. Director of Equalization Denise Weber entered the session at 12:13 pm. An end to executive session was declared at 12:31 pm with no action taken.

**Next Meetings:**

The next meetings are at 10:00 am on February 24<sup>th</sup> and March 10<sup>th</sup>.

**Adjourn:**

A motion was made by Soukup and seconded by Mushitz to adjourn at 12:34 pm until the next Regular Session February 24<sup>th</sup>, 2022, at 10:00 am. All in favor, motion carried.



Nick Stotz, Chairman



Jason Gant, Auditor

**BILLS 2-10-22**

C O U N C I L R E P O R T 2-10-2022 DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT\_

COMMISSIONERS GENERAL FUND PLATTE ENTERPRISE CLOSE, MEETINGS MINUTES 608.62\_ TOTAL:

608.62 ELECTIONS GENERAL FUND HEIN LAW OFFICE CRI 21-350 363.46 PLATTE ENTERPRISE NTC

PETITIONS 43.81\_ TOTAL: 407.27 COURTS GENERAL FUND SCHAEFER, DEAN GRAND JURY CR SERVICE

762.00 CENTURY LINK CENTURY LINK 0.14 HEIN LAW OFFICE 21-172 332.08 IVC 21-01 291.28 JUV 21-43

213.91 IVC 21-12 151.98 FORT RANDALL TELEPHONE 00092417-6 199.75 GOEHRING, KEITH CRI 19-34

1,287.00 CRI 21-203 267.30 JUV 21-64 247.50 KERNER, BRAD CR 21-215 277.20 JUV 21-52 126.20 CRI 19-

34 356.40 21-156 405.90 CR 21-277 445.50 JUV 20-7 722.00\_ TOTAL: 6,086.14 AUDITOR GENERAL FUND

CENTURY LINK 9.12 TYLER TECHNOLOGIES TAX TRAINING KRISTI 150.00 FORT RANDALL TELEPHONE

00092417-6 158.76 OFFICE PRODUCTS CENTER INC 01KQ3131 73.16\_ TOTAL: 391.04 TREASURER

GENERAL FUND CENTURY LINK CENTURY LINK 7.15 FORT RANDALL TELEPHONE 00092417-6 153.90

OFFICE PRODUCTS CENTER INC 01KQ3131 109.74 PLATTE ENTERPRISE HELP WANTED 125.00\_ TOTAL:

395.79 STATES ATTORNEY GENERAL FUND CITY OF LAKE ANDES 02-00000042-00-6 50.55 CENTURY LINK

CENTURY LINK 9.17 FORT RANDALL TELEPHONE 00121345-2 241.69 KOK, DALLAS ST ATTNY OFFICE

GARBAGE 55.00 OFFICE PRODUCTS CENTER INC 01KQ2640 42.98 01KQ3024 29.98 APPEARA RUGS

FLOOR CARE SERVICE CH 26.15\_ TOTAL: 455.52 COURT APPOINTED ATTY GENERAL FUND LANGENFELD,

STEPHAN 11M21-102 289.61 DAILEY LAW, PROF LLC 11CRI22-000003 771.87 GOEHRING, KEITH CRI 21-

228 326.70 KERNER, BRAD CR 21-134 316.80 CR 21-138 376.20\_ TOTAL: 2,081.18 GOVERNMENT BLDGS

GENERAL FUND CITY OF LAKE ANDES (UTILITIES) 03-00000048-00-3 95.79 BENDER'S SEWER & DRAIN

BENDER'S SEWER & DRAIN 777.00 OLSON'S PEST CONTROL 114993 175.00 BUILDING CENTER TEST PLUG

8.28 GOLDEN WEST TELECOMMUNICATIONS CUST 2360 16.37 KOK, DALLAS COURTHOUSE 55.00 LAKE

ANDES FARMER'S CO-OP PLUG 8.28 LAKE ANDES FARMER'S CO-OP 1,638.00 NORTHWESTERN ENERGY

2622235-6 1,036.06 APPEARA 0724180 70.33 WAGNER BUILDING SUPPLY 2202-359296 110.21\_ TOTAL:

3,990.32 DIR OF EQUALIZATION GENERAL FUND CENTURY LINK CENTURY LINK 3.54 FORT RANDALL

TELEPHONE 00092417-6 146.83 MICROFILM IMAGING SYSTEMS 88133 120.00 OFFICE PRODUCTS

CENTER INC 01KQ0743 37.37 01KQ0711, 01KQ3130 258.19 PLATTE ENTERPRISE HELP WANTED 125.00

PECHOUS PUBLICATIONS LLC PECHOUS PUBLICATIONS LLC 42.25\_ TOTAL: 733.18 REGISTER OF DEEDS

GENERAL FUND CENTURY LINK CENTURY LINK 7.67 FORT RANDALL TELEPHONE 00092417-6 161.95\_

TOTAL: 169.62 VETERANS SERVICE GENERAL FUND DAVID ISEBRANDS DAV VAN 34 MILES 14.28 PEPPER,

DARRELL DAV VAN 26 MILES 10.92 KISELY, ROBERT DAV VAN 32 MILES 13.44 DAV VAN 32 MILES 13.44

UNTERBRUNNER, CRAIG M. DAV VAN 67 MILES 28.14 CENTURY LINK CENTURY LINK 0.90 FORT RANDALL

TELEPHONE 00092417-6 153.90 PLATTE ENTERPRISE CLOSED OFFICE 82.50\_ TOTAL: 317.52 GIS GENERAL

FUND CENTURY LINK CENTURY LINK 5.32 FORT RANDALL TELEPHONE 153.90\_ TOTAL: 159.22 SHERIFF

GENERAL FUND CHARLES MIX COUNTY SHERIFF POSTAGE REINBURSEMENT 12.90 SD PUBLIC HEALTH  
LAB 56310012022 BLOOD ALCOHOL 240.00 ULTIMATE SHINE CAR WASH, LCC JAN CAR WASH 12.00 RY'S  
AUTOMOTIVE SERVICE, LLC TIRE ROTATION 95.87 AT&T MOBILITY AT&T MOBILITY 474.80 AVERA ST  
BENEDICT LAKE ANDES AVERA ST BENEDICT LAKE AND 135.00 GALLS DEURMIER UNIFORM 234.13  
CENTURY LINK CENTURY LINK 32.90 WRIGHT EXPRESS JANDEPT. GAS 01496-00-8147 2,408.72 B&L  
COMMUNICATIONS 19755 228.85 DAKOTA AUTO BODY 23177 64.85 FORT RANDALL TELEPHONE  
00094722-0 639.99 PLATTE ENTERPRISE DEPT REMINDER 52.50 SEVERSON SERVICE 1067 87.53 DAVE'S  
SERVICE DAVE'S SERVICE 125.00 VERNON'S REPAIR 11611 20.00\_ TOTAL: 4,865.04 JAIL GENERAL FUND  
CAHOY'S GENERAL STORE JAN. JAIL BILL 343.76 CITY OF LAKE ANDES 03-000000383-00-1 615.84 AVERA  
ST BENEDICT LAKE ANDES AH LA6000085131/83185/8539 270.81 DASH MEDICAL GLOVES GLOVES  
322.80 JAMES DRUG INC JAIL MEDS 266.90 CASH-WAY DISTRIBUTING CO JANUARY JAIL BILL 4,918.53  
BUILDING CENTER BUILDING CENTER 601.56 311949 12.70 WRIGHT EXPRESS JAN JAIL 0496-00-814712-6  
594.96 CHAMBERLAIN WHOLESALE SUPPLY CO JAN 7504 837.51 FORT RANDALL TELEPHONE 00045023-  
1 100.11 KOK, DALLAS LAW ENF CENTER 120.00 NORTHWESTERN ENERGY 2622263-8 1,355.40 PITNEY  
BOWES GLOBAL FINANCIAL SERVICES 3314936490 76.83 VERNON'S REPAIR TRANSPORT CAR MAIT.  
83.00\_ TOTAL: 10,520.71 JUVENILE DETENTION GENERAL FUND CITY OF LAKE ANDES 03-00000385-00-3  
52.17 FORT RANDALL TELEPHONE 00090625-4 46.79 NORTHWESTERN ENERGY 2793293-8 77.85\_  
TOTAL: 176.81 POOR RELIEF GENERAL FUND GOEHRING, KEITH SD MENTAL ILL 111.55\_ TOTAL: 111.55  
NURSE GENERAL FUND WAGNER EARLY CHILDHOOD NURSE RENT 712.46\_ TOTAL: 712.46 WIC GENERAL  
FUND WAGNER EARLY CHILDHOOD WIC 330.00 PLATTE HEALTH CENTER AVERA B00000003351 CLINIC  
RENT 383.00\_ TOTAL: 713.00 MENTALLY ILL GENERAL FUND AVERA MEDICAL GRP T LARSEN TRANSPORT  
180.00 CENTER FOR INDEPENDENCE 3CHARLES MIX CO SLS 120.00\_ TOTAL: 300.00 MENTAL HEALTH  
CENTERS GENERAL FUND LIFESCAPE CT JAN 2022 39662 60.00 LEWIS & CLARK BEHAVIORAL HEALTH  
SERVIC FISCAL 2022 FUNDING ALLOTM 14,113.88 ABILITY BUILDING SERVICES INC JAN 2022 TS,ST, CD  
225.00\_ TOTAL: 14,398.88 COUNTY FAIR GENERAL FUND CITY OF LAKE ANDES 3-00000081-00-8 29.50  
03-00000161-00-9 51.71 CENTURY LINK CENTURY LINK 0.90 FORT RANDALL TELEPHONE 00091649-4  
55.31 LAKE ANDES FARMER'S CO-OP PROPANE 724.15 NORTHWESTERN ENERGY 2622537-5 110.01\_  
TOTAL: 971.58 COUNTY EXTENSION GENERAL FUND CENTURY LINK 0.90 FORT RANDALL TELEPHONE  
153.90\_ TOTAL: 154.80 SOIL CONSERVATION GENERAL FUND CHARLES MIX CONSERVATION DISTRICT  
COUNTY APPROPRIATION 15,000.00\_ TOTAL: 15,000.00 WEED GENERAL FUND AT&T MOBILITY JOSH  
CELL PHONE 45.23 CENTURY LINK CENTURY LINK 3.00 FORT RANDALL TELEPHONE 00092417-6 153.90\_  
TOTAL: 202.13 HIGHWAY COUNTY ROAD & BRID SAMUELSON TIRE & OIL SAMUELSON TIRE & OIL  
1,145.22 SAMUELSON TIRE & OIL 460.00 MYERS SANITATION 43432 29.30 SCHROEDER, BETH A.  
0000117 45.00 CAHOY'S GENERAL STORE CAHOY'S GENERAL STORE 31.39 CITY OF LAKE ANDES 03-  
0000045-00-0 54.69 AT&T MOBILITY 287307157160 180.92 PRODUCTIVITY PLUS ACCOUNT 6188 192.40  
CENTURY LINK CENTURY LINK 3.82 BUILDING CENTER HWY SHOP LETTERS 11.60 RANDALL COMMUNITY  
WATER DISTRICT 2970 73.20 AVERA ST BENEDICT CDL TESTING 50.00 FORT RANDALL TELEPHONE  
00092417-6 103.29 00128001-1 115.37 00033781-3 49.04 GEDDES FARMERS CO-OP 21584 381.25  
21584 117.27 KELLY'S AUTO PARTS PARTS 270.26 ROG'S AUTO INC 39130 50.96 MEYERINK FARM  
SERVICE MEYERINK FARM SERVICE 104.70 MIDSTATE COMMUNICATIONS MIDSTATE COMMUNICATIONS  
84.08 MIDWEST AG CENTER MIDWEST AG CENTER 159.75 NORTHWESTERN ENERGY 2594849-8 244.53  
2622233-1 312.04 PLATTE ENTERPRISE HELP WANTED 125.00 BIDS, TWNSP MEETING 116.08 SEVERSON  
SERVICE SEVERSON SERVICE 72.50 SEVERSON SERVICE 827.52 SD DEPARTMENT OF TRANSPORTATION  
S00122317 1,040.25\_ TOTAL: 6,451.43 COMMUNICATIONS CENTER 911 SERVICE FUND DSS

CORPORATION INVOICE 21486 5,760.00 FORT RANDALL TELEPHONE 00094722-0 0.00 MIDSTATE  
COMMUNICATIONS MIDSTATE 00031534-0 63.05\_ TOTAL: 5,823.05 EMERGENCY DISASTER EMERGENCY  
& DISAST FORT RANDALL TELEPHONE 00090669-6 146.06\_ TOTAL: 146.06 ===== FUND  
TOTALS ===== 101 GENERAL FUND 63,922.38 201 COUNTY ROAD & BRIDGE 6,451.43 207  
911 SERVICE FUND 5,823.05 226 EMERGENCY & DISASTER 146.06 -----  
GRAND TOTAL: 76,342.92 -----

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