

# Charles Mix County Commission

**Colin Soukup, Chairman**  
**Nick Stotz, Vice Chairman**  
**Kory Standy, Commissioner**

400 East Main Street • PO Box 70 • Lake Andes, SD 57356  
Phone: (605) 487-6000 • Fax: (605) 487-7221  
www.charlesmixcounty.gov

**CHARLES MIX COUNTY**  
**Board of Commissioners**  
**Regular Session – March 13, 2025**

The Charles Mix County Board of Commissioners met in Regular Session at the County Courthouse on Thursday, March 13, 2025, in the Commission Room. Chairman Colin Soukup opened the meeting with the Pledge of Allegiance and called the meeting to order at 10:00 am with Vice Chairman Nick Stotz, Commissioner Kory Standy, State’s Attorney Steve Cotton, and Auditor Jason Gant present.

**Agenda:**

A motion by Stotz and second by Standy to approve the agenda. All in favor, motion carried.

**Minutes:**

A motion by Stotz and second by Standy to approve the minutes from the February 27, 2025, Board of Commissioners regular meeting. All in favor, motion carried.

**Bills:**

A motion by Standy and second by Stotz to approve the bills for March 13, 2025. All in favor, motion carried.

**Auditor Report:**

A motion by Stotz and second by Standy to approve the Auditor’s Account with Treasurer for the month ending February 28, 2025, for \$7,584,420.77. All in favor, motion carried.

TOTAL DEPOSITS IN BANKS	\$7,522,210.32
TOTAL CASH	\$ 600.00
TOTAL CHECKS	\$ 61,610.45
TOTAL	\$7,584,420.77

**Treasurer Report:**

A motion by Stotz and second by Standy to approve the Treasurer’s Report for the month ending February 28, 2025, for \$7,584,420.77. All in favor, motion carried.

BEGINNING BALANCE	\$8,001,430.73
TOTAL REVENUE	\$1,248,334.61
TOTAL EXPENSES	\$1,665,344.57
ENDING BALANCE	\$7,584,420.77

**Register of Deeds Report:**

A motion by Stotz and second by Standy to approve the Register of Deeds Statement of Fees collected during the month ending February 28, 2025, in the amount of \$9,366.00. All in favor, motion carried.

**Plats:**

A motion by Standy and second by Stotz to approve the PLAT of Peterson Farms Addition, in SW 1/4 of the SE 1/4 of Section 16, T100N, R67W of the 5<sup>th</sup> P.M., Carroll Township near 371<sup>st</sup> Ave and 270<sup>th</sup> St, Charles Mix County, South Dakota. All in favor, motion carried.

A motion by Stotz and second by Standy to approve the REPLAT of Lot D, Doom Subdivision, in Government Lot 1 and of Tract 3, Cotton Addition, in Government Lot 2, Both in Section 5, T95N, R63W of the 5<sup>th</sup> P.M., Lawrence Township near 394<sup>th</sup> Ave and 297<sup>th</sup> St, Charles Mix County, South Dakota, Hereafter to be Known as: Tract 1, Wagner Building Supply Subdivision, in Government Lots 1 and 2 in Section 5, T95N, R63W of the 5<sup>th</sup> P.M., Lawrence Township near 394<sup>th</sup> Ave and 297<sup>th</sup> St, Charles Mix County, South Dakota. All in favor, motion carried.

A motion by Stotz and second by Standy to approve the Survey REPLAT of Juran Tracts 1 and 2, in S 1/2 of the SE 1/4 of Section 33, T96N, R64W of the 5<sup>th</sup> P.M., Plain Center Township near 389<sup>th</sup> Ave and 297<sup>th</sup> St, Charles Mix County, South Dakota. All in favor, motion carried.



**Highway Department:**

Superintendent Doug Cimpl reviewed FEMA funding, Verizon tracking system, Rail to Trails, beginning four 10 hour days, load limits posted, tractor leases, gravel crushing, 282<sup>nd</sup> St speed limit, and the Geddes Shop. No action taken.

**Fire Suppression:**

A motion by Stotz and second by Standy to approve Resolution 2025-02. All in favor, motion carried.

Resolution 2025-02  
Fire Suppression Resolution

BE IT RESOLVED that the Charles Mix County Board of Commissioners adopts the following Resolution designating a Charles Mix County Commissioner as designee to request fire suppression assistance from South Dakota Wildland Fire, a Division of the South Dakota Department of Public Safety.

WHEREAS, pursuant to SDCL 41-20A-11, a person designated by the Board of County Commissioners may request the State Wildland Fire Coordinator to assist in the suppression of any range fire within the County; and

WHEREAS, the Charles Mix County Commission desires to designate a Charles Mix County Commissioner with the requisite authority to request the State Wildland Fire Coordinator to assist in the suppression of any range fire within Charles Mix County if such assistance is needed; and

WHEREAS, the Charles Mix County Commission designee shall have the authority to obligate Charles Mix County funds if such request requires resources over the wildland fire resources provided pursuant to SDCL 41-20A-11; and

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Charles Mix County that pursuant to SDCL 41-20A-11, the Charles Mix County Commission designates Commissioner Colin Soukup as its designee to request the State Wildland Fire Coordinator to assist in the suppression of any range fire within the County, if such assistance is needed in Charles Mix County; and

IT IS FURTHER RESOLVED that such designation will continue for the designee’s current term of office as a commissioner for Charles Mix County.

Approved and adopted this 13<sup>th</sup> day of March, 2025.

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Colin Soukup  
Chairman of the Board  
Charles Mix County Commission

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Jason Gant  
County Auditor

**Beginning Farmer Applications:**

A motion by Standy and second by Stotz to approve Resolution 2025-03. All in favor, motion carried.

Resolution 2025-03  
Beginning Farmer Resolution

BE IT RESOLVED that the Charles Mix County Board of Commissioners adopts the following Declaration of Beginning Farmer Designation for Parcel # 18.12.4010 Owned by Nolan Dvorak.

WHEREAS, Nolan Dvorak is the owner of Parcel # 18.12.4010 with a legal description of E 1/2 of SE 1/4 of Section 12, T96N, R64W of the 5<sup>th</sup> P.M., Plain Center Township near 392<sup>nd</sup> Ave and 293<sup>rd</sup> St, Charles Mix County, South Dakota, and has met the criteria of SDCL 10-6-114 to qualify as a beginning farmer; and

WHEREAS, by virtue of meeting the criteria set forth in SDCL 10-6-113, such parcel may be granted a tax freeze for five (5) years in accordance with the provisions of SDCL 10-6-114; and

WHEREAS, the granting of such designation is discretionary with the Charles Mix County Board of Commissioners; and

WHEREAS, the Charles Mix County Board of Commissioners is willing to grant such designation upon the terms and conditions hereinafter set forth; and

NOW, THEREFORE BE IT RESOLVED that the Charles Mix County Board of Commissioners grants beginning farmer status to Nolan Dvorak as the owner of Parcel # 18.12.4010 as designated by the Charles Mix County Equalization Office; and

IT IS FURTHER RESOLVED, that the granting of the beginning farmer status be for a period of five (5) years from the assessment year 2025 taxes payable 2026 with taxes upon such property be frozen at \$1,148.66 through assessment year 2029 taxes payable 2030, except that the tax freeze so granted shall not apply to any new buildings or structures which may be constructed upon such property during the period of the tax freeze.

Approved and adopted this 13<sup>th</sup> day of March, 2025.

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Colin Soukup  
Chairman of the Board  
Charles Mix County Commission

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Jason Gant  
County Auditor



A motion by Standy and second by Stotz to approve Resolution 2025-04. All in favor, motion carried.

Resolution 2025-04  
Beginning Farmer Resolution

BE IT RESOLVED that the Charles Mix County Board of Commissioners adopts the following Declaration of Beginning Farmer Designation for Parcel # 01.07.4030 Owned by Nolan Dvorak.

WHEREAS, Nolan Dvorak is the owner of Parcel # 01.07.4030 with a legal description of SW 1/4 of SE 1/4 of Section 7, T96N, R63W of the 5<sup>th</sup> P.M., Bryan Township near 393<sup>rd</sup> Ave and 293<sup>rd</sup> St, Charles Mix County, South Dakota, and has met the criteria of SDCL 10-6-114 to qualify as a beginning farmer; and

WHEREAS, by virtue of meeting the criteria set forth in SDCL 10-6-113, such parcel may be granted a tax freeze for five (5) years in accordance with the provisions of SDCL 10-6-114; and

WHEREAS, the granting of such designation is discretionary with the Charles Mix County Board of Commissioners; and

WHEREAS, the Charles Mix County Board of Commissioners is willing to grant such designation upon the terms and conditions hereinafter set forth; and

NOW, THEREFORE BE IT RESOLVED that the Charles Mix County Board of Commissioners grants beginning farmer status to Nolan Dvorak as the owner of Parcel # 01.07.4030 as designated by the Charles Mix County Equalization Office; and

IT IS FURTHER RESOLVED, that the granting of the beginning farmer status be for a period of five (5) years from the assessment year 2025 taxes payable 2026 with taxes upon such property be frozen at \$680.16 through assessment year 2029 taxes payable 2030, except that the tax freeze so granted shall not apply to any new buildings or structures which may be constructed upon such property during the period of the tax freeze.

Approved and adopted this 13<sup>th</sup> day of March, 2025.

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Colin Soukup  
Chairman of the Board  
Charles Mix County Commission

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Jason Gant  
County Auditor

A motion by Standy and second by Stotz to approve Resolution 2025-05. All in favor, motion carried.

Resolution 2025-05  
Beginning Farmer Resolution

BE IT RESOLVED that the Charles Mix County Board of Commissioners adopts the following Declaration of Beginning Farmer Designation for Parcel # 09.29.1010 Owned by Nolan Dvorak.

WHEREAS, Nolan Dvorak is the owner of Parcel # 09.29.1010 with a legal description of NE 1/4 of NE 1/4 of Section 29, T95N, R64W of the 5<sup>th</sup> P.M., Highland Township near 388<sup>th</sup> Ave and 301<sup>st</sup> St, Charles Mix County, South Dakota, and has met the criteria of SDCL 10-6-114 to qualify as a beginning farmer; and

WHEREAS, by virtue of meeting the criteria set forth in SDCL 10-6-113, such parcel may be granted a tax freeze for five (5) years in accordance with the provisions of SDCL 10-6-114; and

WHEREAS, the granting of such designation is discretionary with the Charles Mix County Board of Commissioners; and

WHEREAS, the Charles Mix County Board of Commissioners is willing to grant such designation upon the terms and conditions hereinafter set forth; and

NOW, THEREFORE BE IT RESOLVED that the Charles Mix County Board of Commissioners grants beginning farmer status to Nolan Dvorak as the owner of Parcel # 09.29.1010 as designated by the Charles Mix County Equalization Office; and

IT IS FURTHER RESOLVED, that the granting of the beginning farmer status be for a period of five (5) years from the assessment year 2025 taxes payable 2026 with taxes upon such property be frozen at \$642.64 through assessment year 2029 taxes payable 2030, except that the tax freeze so granted shall not apply to any new buildings or structures which may be constructed upon such property during the period of the tax freeze.

Approved and adopted this 13<sup>th</sup> day of March, 2025.

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Colin Soukup  
Chairman of the Board  
Charles Mix County Commission

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Jason Gant  
County Auditor

**CLERP Application:**

A motion by Stotz and second by Standy to approve the Catastrophic Legal Expense Reimbursement Program Fund application request for \$325,994.32 for a juvenile case. All in favor, motion carried.



**Personnel:**

A motion by Stotz and second by Standy to Approve Cole Menholdt, now certified Deputy, an additional \$1/hr, effective 3/10/25, at a rate of \$28.49 All in favor, motion carried.

**Lake Platte Road:**

Shauna Meyerink, City Finance Officer for the City of Platte, discussed the need for rip rap rock to protect the County road near Lake Platte. A motion by Soukup and second by Stotz to approve the \$25,000 for the rip rap improvements to the Lake Platte Road. All in favor, motion carried.

**Auditor Update:**

Auditor Gant reviewed the Rails to Trails meetings, job duties, lobby restroom, courthouse steps, juror mileage, vehicles, legislation, notary services, and the walking path South of Platte. No action taken.

**Executive Session:**

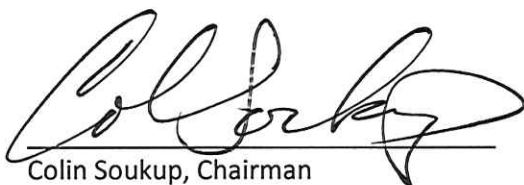
A motion by Standy and second by Stotz to enter into executive session at 11:44 am with State’s Attorney Cotton and Auditor Gant present to discuss personnel per SDCL 1-25-2. All in favor, motion carried. An end to executive session was declared at 12:20 pm with no action taken.

**Next Meetings:**

The next Commission meetings are at 10:00 am on Thursday, March 27<sup>th</sup> at the Courthouse and at 10:00 am on Tuesday, April 8<sup>th</sup> at the Courthouse.

**Adjourn:**

A motion by Standy and second by Stotz to adjourn at 12:21 pm until the next Regular Session Thursday, March 27<sup>th</sup>, at 10:00 am at the Courthouse. All in favor, motion carried.

  
Colin Soukup, Chairman

  
Jason Gant, Auditor

C O U N C I L R E P O R T 3-13-2025 COMMISSIONERS GENERAL FUND TECH SOLUTIONS 00240313-6 125.84 GANT, JASON RAIL TO TRAILS MTG MILEAGE 43.40 RAILS TO TRAILS MTG MEAL 20.00 LANDFILL BOARD MTG 11.20 OFFICE PRODUCTS CENTER INC 757131 23.50 PLATTE ENTERPRISE 18460 602.47 PECHOUS PUBLICATIONS LLC FEB.ADS AUDITOR 1,097.50 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 2,004.03\_ TOTAL: 3,927.94 COURTS GENERAL FUND SD PUBLIC HEALTH LAB 56310\_0220025 190.00 KUHLMAN, MARY JO JUROR FEE 50.00 JUROR MILEAGE 24.12 SCHAEFER, DEAN 022025A 658.00 LEIBEL, KATHY JUROR FEE 50.00 JUROR MILEAGE 22.78 PESICKA, PERRY JUROR FEE 50.00 JUROR MILEAGE 6.70 KNUDSEN, CHELAINE JUROR FEE 50.00 JUROR MILEAGE 9.38 BOSMA, JOSHUA JUROR FEE 50.00 JUROR MILEAGE 21.44 BRONDSEMA, EUGENE JUROR FEE 50.00 JUROR MILEAGE 46.90 CARDA, JOHN JUROR FEE 50.00 JUROR MILEAGE 36.18 DINGUS, SCOTT JUROR FEE 50.00 JUROR MILEAGE 41.54 VASEK, HUNTER JUROR FEE 50.00 JUROR MILEAGE 29.48 VERIZON BUSINESS 764033000 X26 100.71 HARLAN VEURINK JUROR FEE 50.00 JUROR MILEAGE 41.54 FORT RANDALL TELEPHONE 00121856-0 90.65 STEPHANIE MOEN & ASSOCIATES 11TP023-23 308.70\_ TOTAL: 2,128.12 AUDITOR GENERAL FUND TECH SOLUTIONS 00240313-6 401.12 GANT, JASON PICK UP BID PROPOSALS 22.40 TYLER TECHNOLOGIES 025-500021 4,448.00 025-498898 9,240.00 COMMERCIAL STATE BANK 6931 137.58 FORT RANDALL TELEPHONE 00121856-0 71.68 OFFICE PRODUCTS CENTER INC 759999 39.48 SDACES 2025 DUES 15.00 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 7,205.05\_ TOTAL: 21,580.31 TREASURER GENERAL FUND TECH SOLUTIONS 00240313-6 386.55 COMMERCIAL STATE BANK 6931 67.35 FORT RANDALL TELEPHONE 00121856-0 58.68 OFFICE PRODUCTS CENTER INC 759999 311.36 757542 148.82 PLATTE ENTERPRISE 18460 165.00 SDACES 2025 DUES 15.00 PECHOUS PUBLICATIONS LLC 13442 135.00 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 5,049.44\_ TOTAL: 6,337.20 STATES ATTORNEY GENERAL FUND CITY OF LAKE ANDES (UTILITIES) 02-00000042-00-6 58.30 CENTURY LINK 79370060 25.82 FORT RANDALL TELEPHONE 00121345-2 239.64 KOK, DALLAS FEB SERVICE- STATE ATTORNE 60.00 OFFICE PRODUCTS CENTER INC 757441 43.87 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 8,621.91\_ TOTAL:



9,049.54 COURT APPOINTED ATTY GENERAL FUND STEKLY LAW OFFICE, PROF CRI24-317 851.27 CRI24-121 1,968.68 CRI24-145 152.61 JOHNSON, GEORGE F. JOHNSON, GEORGE F. 2,089.60 HEIN LAW OFFICE MAG24-81 349.94 CRI 24-293 337.73 CRI 23-324& CRI 24-36 292.96\_ TOTAL: 6,042.79 ABUSED/NEG CHILD DEFEN GENERAL FUND WHALEN, TIMOTHY R 111JUV22-27 725.75\_ TOTAL: 725.75 GOVERNMENT BLDGS GENERAL FUND CITY OF LAKE ANDES (UTILITIES) 03-00000048-00-3 180.08 TECH SOLUTIONS 00240313-6 160.83 3D OIL & LP, LLC CHASMIX-COURTHOUSE 2,764.64 U.S. BANK 4484 7345 5002 4559 99.55 LAKE ANDES LUMBER COMPANY LLC CMCOUR 83.22 COMMERCIAL STATE BANK 6931 206.74 FORT RANDALL TELEPHONE 00121856-0 50.37 KOK, DALLAS FEB SERVICE- COURTHOUSE 61.50 NORTHWESTERN ENERGY 2622235-6 1,050.00 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 2,462.63\_ TOTAL: 7,119.56 DIR OF EQUALIZATION GENERAL FUND TECH SOLUTIONS 00240313-6 549.52 U.S. BANK 4484 7345 5002 4559 14.53 WEBER, DENISE REIMBURSEMENT FOR POSTAGE 325.01 MEALS TO TAKE YUKON TO MIT 40.00 MILEAGE TAKE YUKON TO MITC 82.32 COMMERCIAL STATE BANK 6931 20.83 FORT RANDALL TELEPHONE 00121856-0 53.48 MCLEOD'S OFFICE SUPPLY 2568 398.90 MICROFILM IMAGING SYSTEMS 97184 120.00 OFFICE PRODUCTS CENTER INC 757382 107.44 759999 35.00 SDACES 2025 DUES 15.00 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 8,236.72\_ TOTAL: 10,323.76 REGISTER OF DEEDS GENERAL FUND TECH SOLUTIONS 00240313-6 370.05 COMMERCIAL STATE BANK 6931 61.27 FORT RANDALL TELEPHONE 00121856-0 50.36 MICROFILM IMAGING SYSTEMS 97611 650.00 OFFICE PRODUCTS CENTER INC 757131 23.50 757141 36.64 759999 35.00 SDACES 2025 DUES 15.00 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 4,917.27\_ TOTAL: 6,159.09 VETERANS SERVICE GENERAL FUND TECH SOLUTIONS 00240313-6 186.73 UNTERBRUNNER, CRAIG M. 2-11-25 MILEAGE 46.90 CRISMAN, JOHN 1-30-25 MILEAGE 17.50 2-13-25 MILEAGE 17.50 FORT RANDALL TELEPHONE 00121856-0 50.37 PLATTE ENTERPRISE 18460 78.38 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 250.00\_ TOTAL: 647.38 GIS GENERAL FUND TECH SOLUTIONS 00240313-6 153.73 FORT RANDALL TELEPHONE 00121856-0 51.29 OFFICE PRODUCTS CENTER INC 752219 1,267.66 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 2,354.32\_ TOTAL: 3,827.00 SHERIFF GENERAL FUND CITY OF LAKE ANDES (UTILITIES) 03-00000383-00-1 240.41 CREATIVE PRODUCT SOURCE INC CPI105986 505.38 ACCESS GRANTED CHASMIXCO-SHERIFF 55.00 ULTIMATE SHINE CAR WASH, LCC 3473 72.00 AT&T MOBILITY 287286061717 515.92 KRANIG'S TRACTOR REPAIR CHASMIXCO-SHERIFF 11.07 K TIRE AND OIL LLC 1231 215.99 U.S. BANK 4484 7345 5002 4559 549.19 MID-STATES ORGANIZED CRIME INFO CENTER 0250158-IN 100.00 ACME SPORTS, INC 101-34648 3,151.36 CENTURY LINK 79370060 18.26 B&L COMMUNICATIONS 20795 135.00 FORT RANDALL TELEPHONE 00045023-1 51.50 00094722-0 231.57 KOK, DALLAS FEB SERVICE S.O. 42.16 LAKE ANDES FARMER'S CO-OP LAKE ANDES FARMER'S CO-OP 1,973.17 NORTHWESTERN ENERGY 2622263-8 490.15 OFFICE PRODUCTS CENTER INC 757625 53.01 SEVERSON SERVICE 1-779 383.85 DAVE'S SERVICE CHASMIX CO -SHERIFF 345.95 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 26,016.36\_ TOTAL: 35,157.30 JAIL GENERAL FUND CITY OF LAKE ANDES (UTILITIES) 03-00000383-00-1 240.41 BADGER STATE RECOVERY 67308 40.00 CHARM-TEX, INC. 0394587-IN 272.90 0393176-IN 161.82 0394273-IN 5,119.21 0393735-IN 62.78 0392654-IN 763.56 0393482-IN 1,079.34 U.S. BANK 4484 7345 5002 4559 123.90 SUPERCOM INC. 2190 172.25 DASH MEDICAL GLOVES CHASMIX CO-SHERIFF 151.80 CENTURY LINK 79370060 18.26 CASH-WAY DISTRIBUTING CO 503330 3,871.19 CHARLES MIX CO TREASURER PLATES FOR S.O. 26.70 FORT RANDALL TELEPHONE 00045023-1 51.50 00094722-0 231.57 HILLYARD / SIOUX FALLS 229202 406.44 KOK, DALLAS FEB SERVICE S.O. 42.16 LAKE ANDES FARMER'S CO-OP LAKE ANDES FARMER'S CO-OP 546.21 LAKE ANDES FARMER'S CO-OP 190.69 NORTHWESTERN ENERGY 2622263-8 490.15 OFFICE PRODUCTS CENTER INC 757625 132.19 PLATTE ENTERPRISE 18460 70.13 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 24,872.42\_ TOTAL: 39,137.58 JUVENILE DETENTION GENERAL FUND CITY OF LAKE ANDES (UTILITIES) 03-00000385-00-3 53.75 K TIRE AND OIL LLC 1231 25.00 FORT RANDALL TELEPHONE 00090625-4 46.60 MINNEHAHA CO JUVENILE DETENTION CENTER 62 3,543.24 NORTHWESTERN ENERGY 2793293-8 74.93\_ TOTAL: 3,743.52 NURSE GENERAL FUND WAGNER EARLY CHILDHOOD APRIL RENT 809.12 PLATTE HEALTH CENTER AVERA C-0276 383.00 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 1,869.44\_ TOTAL: 3,061.56 WIC GENERAL FUND WAGNER EARLY CHILDHOOD APRIL RENT 330.00 WARNKE, JERICA 2-19-25 MILEAGE 23.80 2-19-25 MEALS 14.00 2-25-25 MILEAGE 42.00 2-25-25 MILEAGE 0.00 2-25-25 MEALS 14.00 2-26-25 MILEAGE 23.80 2-26-25 MEALS 14.00 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 1,751.22\_ TOTAL: 2,212.82 MENTALLY ILL GENERAL FUND BLACKBURN & STEVENS PROF. L.L.C G.M 168.73 LIFESCAPE 43104 60.00 LINCOLN COUNTY TREASURER 03-07540 392.00 GOEHRING, KEITH 1638 120.00 1610 120.00 CENTER FOR INDEPENDENCE 3CHARLES MIX CO 120.00 LEWIS & CLARK BEHAVIORAL HEALTH SERVIC CLIENT 9601 225.00 ABILITY BUILDING SERVICES INC FEB 2025 300.00 YANKTON COUNTY TREASURER 01-001953 168.00\_ TOTAL: 1,673.73 COUNTY FAIR GENERAL FUND CITY OF LAKE ANDES (UTILITIES) 03-00000081-00-8 38.11 03-00000161-00-9 63.84 SDSU EXTENSION - 4H PROGRAMS CHASMIX VOLUNTEER DUES 20.00 BEST PROPANE 19342 700.74 FORT RANDALL TELEPHONE 00091649-4 53.14 KOK, DALLAS FEB. SERVICE 80.00 NORTHWESTERN ENERGY 2622537-5 162.73 OFFICE PRODUCTS CENTER INC 757667 135.03 WAGNER BUILDING SUPPLY 948 15.99\_ TOTAL: 1,269.58 COUNTY EXTENSION GENERAL FUND TECH SOLUTIONS 00240313-6 132.94 CAHOY'S GENERAL STORE 000000000031 113.03 FORT RANDALL TELEPHONE 00121856-0 43.02 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 1,685.04\_ TOTAL: 1,974.03 WEED GENERAL FUND CITY OF LAKE ANDES (UTILITIES) 03-00000045-00-0 56.80 ROUSE, JOSH MEALS FOR



HURON MTGS 100.00 TECH SOLUTIONS 00240313-6 153.73 MYERS SANITATION 70578 125.30 OLSON,  
 GARY W&P CONFERENCE 100.00 W&P CONFERENCE MILEAGE 74.90 OLSON, GARY 100.00 U.S. BANK  
 4484 7345 5002 4559 340.91 BEST PROPANE 19079 1,594.77 VERIZON BUSINESS 100000200692 23.97  
 COMMERCIAL STATE BANK 6931 135.00 6931 972.56 FORT RANDALL TELEPHONE 00128001-1 137.48  
 00121856-0 78.10 GEDDES FARMERS CO-OP 21587 80.00 NORTHWESTERN ENERGY 3024556-7 248.86  
 RADOS, CLAYTON W&P CONFERENCE MILEAGE 78.40 W&P CONFERENCE 100.00 VON ESCHEN, NEIL  
 W&P CONFERENCE 100.00 W&P CONFERENCE MILEAGE 69.30 WAGNER BUILDING SUPPLY 948 33.88  
 2426 172.58 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 3,977.77\_ TOTAL: 8,854.31 HIGHWAY  
 COUNTY ROAD & BRID SAMUELSON TIRE & OIL 20907.1 2,674.25 S&K TRUCK REPAIR & WASH CHARLES  
 MIX CO HWY 1,746.29 71.96 71.96 71.96 12.94 TECH SOLUTIONS 00240313-6 244.43 MYERS  
 SANITATION 70686 137.32 WRIGHT, ROD LARCHWOOD FOR # 82 14.00 AT&T MOBILITY 287307157160  
 230.95 3D OIL & LP, LLC CHASMIXCO-HWY 2,203.05 GERSTNER OIL CO 52011 2,913.66 U.S. BANK 4484  
 7345 5002 4559 1,684.01 PHEASANTLAND INDUSTRIES 095916 163.45 BEST PROPANE 19052 1,005.38  
 VERIZON BUSINESS 100000200692 6.98 RANDALL COMMUNITY WATER DISTRICT 9167 94.00 1024 68.40  
 2970 48.60 BOMGAARS SUPPLY INC 003-008-1 626.87 BUTLER MACHINERY COMPANY C15163 340.00  
 FORT RANDALL TELEPHONE 00033781-3 103.80 00121856-0 42.52 GEDDES FARMERS CO-OP 21584  
 177.95 21584 306.72 C&B OPERATIONS LLC 1214 569.01 HORST, JERALD #126 TO HURON 14.00  
 LARCHWORD TO GET #82 14.00 KELLY'S AUTO PARTS 20510066 65.59 KOK, DALLAS FEB. SERVICE  
 GEDDES SHOP 35.00 LAKE ANDES FARMER'S CO-OP CHAMIX 1,602.36 CHAMIX 2,301.61 LIEUWEN'S  
 CHA003 149.99 CHA003 21.98 MEYERINK FARM SERVICE CHARMIX-HWY 677.71 MIDSTATE  
 COMMUNICATIONS 00054081-0 110.27 00064835-3 107.33 MIDWEST AG CENTER 1840 57.83 NEWMAN  
 SIGNS INC CHA-03-007 1,803.84 NORTHWESTERN ENERGY 2594849-8 256.98 2622233-1 389.02  
 4179148-4 129.15 4104669-9 441.35 3671726-2 36.97 CITY OF PLATTE 75026000 76.57 PLATTE LUMBER  
 SUPPLY 135355 30.00 PLATTE ENTERPRISE 18460 9.34 ROCKMOUNT RESEARCH & ALLOYS, INC 300582  
 457.92 SEVERSON SERVICE 1-219 605.00 SEVERSON OIL COMPANY 19345 143.50 DAVE'S SERVICE  
 CHASMIX-HWY 1,350.00 SD DEPARTMENT OF TRANSPORTATION S00139873 1,005.87 S00139870  
 1,909.34 S00139871 88.37 S00139872 354.00 TRAIL KING INDUSTRIES INC 557236 2,840.39 PRORATE  
 SERVICES, LLC 235748 40.00 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 28,198.79\_ TOTAL: 60,810.61  
 COMMUNICATIONS CENTER 911 SERVICE FUND CITY OF LAKE ANDES (UTILITIES) 03-00000383-00-1  
 240.43 CREATIVE PRODUCT SOURCE INC CPI105986 505.38 AT&T MOBILITY 287286061717 53.95  
 CENTURY LINK 79370060 18.26 FORT RANDALL TELEPHONE 00045023-1 51.50 00094722-0 231.58 KOK,  
 DALLAS FEB SERVICE S.O. 42.18 MIDSTATE COMMUNICATIONS 00031534-0 63.05 00012332-6 136.12  
 NORTHWESTERN ENERGY 2622263-8 490.17 OFFICE PRODUCTS CENTER INC 757625 38.42 \*\*PAYROLL  
 EXPENSES 3/07/2025 - 3/07/2025 12,581.41\_ TOTAL: 14,452.45 EMERGENCY DISASTER EMERGENCY &  
 DISAST TECH SOLUTIONS 00240313-6 132.53 BEST PROPANE 19204 212.50 FORT RANDALL TELEPHONE  
 00090669-3 53.14 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025 3,041.24\_ TOTAL: 3,439.41 JAIL 24/7  
 DASH MEDICAL GLOVES CHASMIX CO-SHERIFF 151.80 \*\*PAYROLL EXPENSES 3/07/2025 - 3/07/2025  
 1,231.48\_ TOTAL: 1,383.28 INVALID DEPARTMENT RURAL INFRASTRUCTU MOORE TOWNSHIP CULVERT  
 INSTALATION 19,200.00\_ TOTAL: 19,200.00 LAW LIBRARY LAW LIBRARY THOMSON REUTERS - WEST  
 1000197136 5,015.67\_ TOTAL: 5,015.67 ===== FUND TOTALS ===== 101  
 GENERAL FUND 174,952.87 201 COUNTY ROAD & BRIDGE 60,810.61 207 911 SERVICE FUND 14,452.45  
 226 EMERGENCY & DISASTER 3,439.41 248 24/7 1,383.28 295 RURAL INFRASTRUCTURE FUND 19,200.00  
 766 LAW LIBRARY 5,015.67 ----- GRAND TOTAL: 279,254.29